of Abyssinia and few swords were left behind as his personal belongings.

It was decided that he be laid to rest at the same place where he breathed his last. When the Muslims present in the Mosque came to know of the demise of their beloved Prophet, everyone started mourning and lamenting due to the grief. Omar (RA) Bin Khitab came in the mosque and seeing the people crying said in his loud voice, " Why do you cry? What is this lamenting about?" Then he unsheathed his sword and said with conviction, "I'll slash the head that would say that Holy Prophet (PBUH) has expired. Our Prophet has not died but has gone to visit God and would be back very soon."

In the meantime Abu Bakkar (RA) came in the Mosque and addressing Omar (RA) said, "Omar, please be quiet and put your sword back into its sheathe."

Then, addressing the people there, he said, "O, people! Whosoever amongst you worshipped Mohammad should know that Mohammad has passed away and the one who worships God Almighty should keep this in mind that God is Ever Alive and will never perish."

The he recited the 14th verse of *Sura Aal-e-Imran.*

"And, Mohammad is no more than a messenger: many were the messengers that passed away before him. So if he is dead or is slain, will ye turn back on your heels? If any did turn back on his heels, not the least harm will he do to God. And, God will soon reward those who are grateful to Him."

MOHAMMAD
(PBUH)
The Prophet Of God

Part II

By

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Preface

Technically the word 'miracle' donates a metaphysical phenomenon performed by a prophet of God to establish the truth of his prophetic knowledge.

Besides the prophets of God many other people of mankind have also demonstrated feats of metaphysical nature. Many such events that have been recorded in the history are evident upon this fact. Holy and good-natured people perform such metaphysical demonstration to warn, notify and guide their fellow beings. Qalander Baba Auliya writes in his remarkable book '*Loh-o-Qalum*': -

"Conductive Influence is of three types.

i) Miracle

ii) Wonder-working and

iii) Sorcery

Sorcery is that form of knowledge that surges in a person for certain reasons due to the influence of evils spirits of Limbo or the demon jinns. A sorcerer cannot be a cognizer of God. And, this is actual difference between sorcery and prophetic knowledge that the sorcery remains limited to viewing the Unseen whereas the prophetic knowledge takes a person beyond mere viewing of the Unseen and enables him to have a proper cognition of the Lord.

When a metaphysical activity takes place by a prophet of God under prophetic knowledge, it is termed as miracle. After termination of prophethood, the followers of a prophet exercising the prophetic knowledge demonstrate a supernatural phenomenon it is called 'wonder-working'. The followers of a prophet of God who inherit the prophetic knowledge are called *Auliya*. Effects of Miracle and the Wonder-working are permanent and lasting, that means, the influence lasts till it is not removed by the exercising person whereas the effects of sorcery are not permanent and change automatically when the atmosphere changes, it means that the effects of sorcery nullify when the atmosphere under goes a change. Anything that is made to happen under the influence of sorcery is technically known as magic.

The holy Quran terms miracles performed by the prophets of God as the Signs of God.

"And Then We saved him and the companions of the Ark, and We made the Ark a Sign for all peoples." (S: 29, V: 15)

"This she-camel of God is a Sign unto you." (S: 7, V: 73)

When the Holy Prophet (PBUH) announced his prophethood the infidels of Makka demanded him to demonstrate some miracle. The holy Quran reports this demand of the infidels in these words, *"They say, 'Why does he (Mohammad) not bring*

us a Sign from his Lord?"
(S: 20, V: 133)

"Yet they say, 'Why are not Signs sent down to him from his Lord?" (S: 29, V: 50)

"Let him then bring us a Sign like the ones that were sent to prophets of old." (S: 21,V: 5)

Rejecters of the teachings of the prophet pronounced the Clear Sign exhibited by the Prophet of God as spell, magic or sorcery. Replying to the demand of infidels about metaphysical demonstration Quran says:

"And when they see a Sign they turn away from it and say this is but transient magic." (S: 54, V: 2)

"Say, 'The Signs are indeed with God and I am indeed a clear Warner." (S: 29, V: 50)

History testifies that the prophets of God performed miracles as the final argument only. But the unlucky people could not agree to believe even after witnessing the miracles.

"We delivered Moses and all who were with him. But We drowned the others. Verily in this is a Sign but most of them do not believe." (S: 26, V: 66-68)

When the people of Salih denounced even the miracle of witnessing a living she-camel coming out of the rock, the law of natures got hold of them.

"The companions of the Rocky Tract also rejected the apostles. We sent them Our Sign but they persisted in turning away from them. Out of the mountains did they hew their edifices feeling themselves secure. But, the mighty blast seized them of a

morning. And, of no avail to them was all that they did with such art and care."
(S: 15, V: 80-84)

Only a few were there to believe Christ after witnessing the miracles performed by him. Infidels of Makka could not take guidance from the miracles performed by the Holy Prophet (*PBUH*). When the Holy Prophet (*PBUH*) was ordered to enlighten Medina, the darkness befell upon the infidels and the Holy Prophet (*PBUH*) and those who believed him entered Makka as conquerors.

People with insight and vision does not require any metaphysical demonstration to believe in the prophets. The very person of the prophet by itself is a Sign of Miracle for them. Khadija (RA), Abu Bakkar Siddique (RA), Omar Farooque (RA), Usman (RA), Ali (RA) and other famous companions of the prophet started believing the Holy Prophet (*PBUH*) without having seen any miracle exhibited by him.

Every Prophet was granted miracles according to the taste, temperament, level of understanding and the thinking approach of the people of his time. Era of Moses was that of sorcery and magic. He was provided with the miracles of Shining Hand and the Staff. Magicians of the court of Pharaoh threw their ropes and stakes that transformed into snakes. Moses was commanded:

"Cast down thy staff, which swallowed their illusion."

(S: 29,V: 117)

And, when Moses prayed for water for his people he was told:

"Strike thy staff on the rock, and twelve springs gushed there from."
(S: 2, V: 60)

In the times of Christ, knowledge of healing was at its peak. God granted the miracle of curing the born-blinds, lepers and giving life to the dead.

"And behold, thou makest out of clay, as it were a figure of bird by My leave and thou breathest into it, and it becometh a bird by My leave, and thou healest those born blind and the lepers by My leave. And, behold! Thou bringest forth the dead by My leave."
(S: 5, V: 113)

In the era of Salih the art of sculpturing was its pinnacle. Infidels according to their mental capabilities demanded an impossible thing of carving a living she-camel from a rock. He pointed towards a rock. The rock split and a living she-camel appeared there from and gave birth to a child. People of Salih were thus warned:

"It is the she-camel of God and is a Sign for you"

About the proclamation of prophet-hood by the Holy Prophet (*PBUH*) the holy Quran clearly announces:

"O mankind! Verily there have come to you a convincing proof from your Lord."
(S: 4, V: 174)

Every part of the life of the Holy Prophet (*PBUH*) is a clear Sign of God for those who have wisdom and contemplate.

The difference between Right and Wrong was made clear after the proclamation of the prophet-hood of the Holy Prophet (*PBUH*). Those who had come to demolish the holy Ka'aba were turned into regurgitated fodder. Arabia that was under the spell of drought started receiving the rains and greenery permeated all over. The fire burning in the temple of Fire-worshippers turned off. Earth quack caused fourteen watchtowers to fall. The lake of Sarah, situated between Hamadan and Qum that was six miles

wide and six miles long dried up. Water started running the dry streams of Samawah Valley, which is situated in between Kuffa and Syria.

Miracles and the metaphysical happenings are beyond the reach of human comprehension. I, in this part of the book, have attempted to describe the metaphysical and supernatural events ascribed to with the life of the Holy Prophet (PBUH) as given in the history, in the light of the spiritual science.

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11th January1997

Quran and the Divine Books

The august personality of the Holy Prophet (PBUH) is the most remarkable role model for the whole mankind. God guided and instructed him in various ways as He had done for the prophets preceding him. The Message that Gabriel had brought for him about fourteen hundred years ago exists in its original text and form as it was delivered onto the Holy Prophet (PBUH). Not even a dot or comma has been altered in it as God Himself has taken the responsibility of protecting it.

Whereas the other Divine Books could not survive through the ages and if survived have suffered considerable changes and alterations.

In the times of the Holy Prophet (PBUH) excellence of narration had reached that superior standards, which was not know to Arabs before. When the infidels of Makka expressed their doubts about the Revelations and tried to desist from acknowledging it the Word of God, God stated:

"They say it is a fabrication. Nay, they have no faith. Let them come forth with a recital like unto it." (S. 52, V. 33-34)

The unparallel eloquence and articulacy of the holy Quran is yet another significance of the Holy Prophet (*PBUH*). When the infidels failed to bring any precedence like this one they started telling people to abstain from going to Mohammad and not to listen him otherwise the spell of his speech would also entrap them in its snare. God natured people after listening to the Verses of the holy Quran form Mohammad, directly or indirectly, used to say that they were familiar with extraordinary articulacy of poets, priests and magicians but the words of Mohammad are far superior and transcending them all. Embracing of Islam by Omar (RA) and the other chieftains of Makka and acknowledgement of his prophethood by the King of Abyssinia is the miracle of Mohammad.

Entire life of the Holy Prophet (PBUH) is a living example of miraculous existence and is full of miracles. If the life of Holy Prophet (*PBUH*) is pondered upon and is taken into a deep consideration it transpires that the whole of life of the Holy Prophet (*PBUH*) is a miracle. His coming into this world and assignment as a prophet, undergoing a rigorous and tormented life for the cause of disseminating the Message of God cannot be anything other than a miracle.

All the miracles performed by the Holy Prophet (PBUH) are preserved in the history and these have also been testified in the holy Quran.

Nearing of Stars

Fatima Bint Abdullah, the mother of Usman (RA) Bin Aas was attending Bibi Amna in hour of her labor. At the moment of his birth she witnessed that the whole house was filled with a strange light and the stars came close and neared the earth.

Moon in the Cradle

Abbas Bin Abdul Mutlib has stated that in his infancy lying in the cradle, when he, used to raise his finger towards the moon, the moon seemed to be reacting to his signals.

Haleema, the Nurse

Makka was suffering a lean period due to drought before the birth of the Holy Prophet (*PBUH*). Haleema Sadia of Banu Saad came to Makka with other women of her tribe. Her husband and her infant child Abdullah accompanied her in this journey. They had a lean she-camel. When the little Apostle was given to Haleema milk started flowing in her dried breasts. The lean she-camel was also recharged and gave so much milk that both the husband and the wife drank it to their fullest content. On the way back to their home, the she-camel was leading all the rest of the

camels of the caravan. Few women expressing their surprise asked Haleema, "Is it the same camel that you were riding before?"

Haleema in her exhilaration could not say more than that that it was the same riding camel but the rider had changed.

Two Strangers

When the young Apostle was two years of age, Haleema brought him back to his mother in Makka. An epidemic had broken out in Makka in those days so Haleema suggested that in order to save young Mohammad from the threat of catching that disease, he might be allowed to stay with her for some more time. Amna nodded yes to the suggestion and Haleema returned home with the young Apostle once again.

One day the young Apostle was keeping the sheep with his foster brother Abdullah, when young Abdullah came running to his mother and said, "Come, hurry, two strangers have taken my Qurashi brother with them." Haleema and her husband rushed toward the pasture and found young Mohammad standing there with a strange expression on his face. Haleema took him in her arms. He related to her that two men clad in white dress came there and laid him upon the ground. One of them cut my chest and took out my heart, took out a small black clot of blood from it. Then the other man came forward with a water filled silver bowel in his hand, washed my heart placing it in a plate, sealed it with a seal and placed it back in my chest and stitched it.

Haleema and her husband both examined him curiously and exchanged looks because they could not see any blood on the dress nor was there any other sign on the body.

Explanation

According to the spiritual viewpoint two brains are operating in every person. When a child is born in this world, material senses start prevailing upon him gradually and finally the material senses become so dominating that one fail to witness the unseen. Events of the childhood of the Apostle hint upon the fact that he was capable of seeing the Unseen even in his childhood because witnessing Gabriel, surgery of the heart, taking out the heart in a plat, washing of the heart, sealing it with a seal and stitching the chest after replacing the heart in it, were nothing but the Unseen. The most striking thing in this event is the absence of any bloodstains and failure of seeing signs of any surgical operation by Haleema, her husband and her child. This clearly purports that Holy Prophet *(PBUH)* was blessed with a faculty because of which he could witness the Unseen, even in his childhood, which a common person cannot see.

Overcastting Clouds

Once Haleema Sadia, noticing children playing under the sun, instructed them to play under the shades and take care of their foster brother. Foster sister of the young apostle said, "Mother, my Qurashi brother is protected from the sun because cloud hover over him to provide shade. The cloud moves with him when he walks the cloud moves and when he stays the cloud also stops."

"It is God Who sends the winds and they raise the clouds, then He spreads them in the sky as He Wills, and breaks them into fragments, until thou seest rain-drops issued from the midst thereof: then when He has made them reach such of His servants as He Wills, Behold they do rejoice!" (S: 30, V: 48)

Rain Cause

When Makka was suffering from famine due to protracted drought and dry weather people asked Abu Talib to pray for the rain. Children's sufferings because of famine were unbearable. Abu Talib took the young apostle with him and came to Ka'aba and prayed for the rain in the wake of the sufferings of the children especially. It didn't take long and it started raining torrentially to quench the thirst of the earth. Abu Talib used to

recite a couplet meaning, "That beautiful face that causes Him to rain."

Prostrating Trees

When in his twelfth year Mohammad visited Basra with Abu Talib, they met a monk named Baheera, who holding the hand of young apostle said God has made him the Mercy for the Worlds. Abu Talib could not resist asking in surprise that what did make him to say that his nephew was the Mercy for the Worlds. How could he say that?

Monk Baheera said, "When you had entered the valley there wasn't a thing that had not bowed in prostration of respect for this young man, Mohammad (PBUH)."

Prophet's Tree

Mohammad (PBUH) was popularly known as Sadiq and Ameen because of his truthfulness and trustworthiness. Khadija was one of the reputed Business ladies of Makka. She requested Mohammad to take her trading goods to Syria. Maisra, a slave of Khadija also accompanied him. In Basra, the trade caravan stationed closed to the monastery of Monk Nastora. Nastora came to Maisra and inquired about his companion. Maisra told him that he was Mohammad, member of a notable family of Banu Hashim, resided in Makka and is known as Ameen and Sadiq.

Nastora said to Maisra that nobody except prophets have ever stayed under that tree where Mohammad is resting at that moment and that he was sure that he was the same holy person about whom predictions have been made in the Old and New Testaments because he was witnessing all those signs in him that have been stated in all the Divine Scriptures about the Last Prophet of God.

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To cover the physical body of man there are two layers of lights. Positive and Negative Electric Charge keep on flowing in both of these two covering layers of lights separately i.e. in one of the coverings the Positive Charge and in the other the Negative Charge flows. This flow and the current of Electric charges are responsible for the production of the Senses.

Senses are of two types. One type of the Senses causes movement in the mind of an individual and the other type of the Senses links up the mental movement of an individual with the cosmic system.

Senses always keep on dividing. This division, on the one hand, produces the sensory organs of the body and, on the other hand, is responsible for the creation of abilities in those organs. This very division operates in physical functionality of our limbs and organs. Eye, ear, nose, tongue, hands and feet are the division of the senses. Hearing of the ears, seeing of the eyes, measuring of the feet, smelling of the nose and the tasting of the tongue are all the physical functionalities of these organs. Whereas the stimuli, opposite to these functionalities, taking place in the senses, are transcendental that keeps on taking place continuously.

Moments are moving at two levels simultaneously. At one level of their movement, moments move severally and separately in everything of the universe. This movement constructs that Conscious which is showing an object in individual sphere of its existence.

Movement of the other level is continuing in all the articles of the universe simultaneously. If someone could succeed in having the perception of that second level of the movement, which is very much possible using the techniques of *Muraqba* and other exercises, then the obscure sections of the universe start coming into our knowledge. Monk Baheera and Nastora living in

seclusion under the monastic system had developed that ability, which enabled them to see some obscure things of the Unseen. Baheera and Nastora expressed their views using that very faculty.

N.B: Islam does not allow practicing monasticism.

Perishing Hands

Abu Lahub and his wife Um-e-Jameel were uncle and aunt of the Holy Prophet (*PBUH*). When Holy Prophet (PBUH) would preach Islam publicly, Abu Lahub declaring him a lunatic and insane would tell the audience not to listen to him. His wife would collect the thorny bushes to spread on the paths of the Holy Prophet (*PBUH*). Sura Lahub, 111th Sura of the Holy Quran was revealed about that.

"Perish the hands of the Father of Flame! Perish he! No profit to him from all his wealth and all his gains. Burnt soon will he be in a fire of Blazing Flame! His wife shall carry the cracking wood as fuel! A twisted rope of palm-leaf fiber rounds her neck!"

Upon hearing that she had been condemned, she came to rebuke Holy Prophet (PBUH). Holy Prophet (PBUH) was sitting in the Ka'aba with his companion Abu Bakkar (RA). She approached Abu Bakkar (RA) and asked him, "Where is your friend? I have come to know that he rehearses couplets against me, I will hit his face with these stones, if I found him." After creating quite a scene she left from there. Bewildered Abu Bakkar (RA) inquired the Holy Prophet (*PBUH*) how was that she couldn't see you. Holy Prophet (*PBUH*) replied, "God had suspended her vision in this regard for the moment."

Lahub literally means flame. Real name of Lahub was Abdul Uzza. He was white and in temper and emotion would grow red and for that reason he was addressed as Abu Lahub (the father of flame). He was treasurer of the committee responsible for the affairs of holy Ka'aba. That committee was the custodian of all the collections received in the holy Ka'aba, which was supposed to be spent on the needy and poor people and arrangements for the pilgrims coming there. But, practically, the major portion of all that collection would go into his personal account. Upon listening to the invitation for Islam, he feared to be deprived of all those privileges, honors and chances to embezzle the funds of Ka'aba. So he opted to oppose the Holy Prophet (*PBUH*)'s preaching and excelled in his animosity. In this Sura of the holy Quran, prediction of ending of the political career of the staunchest opponent of the Holy Prophet (*PBUH*) was made, which was later on fulfilled to its words and letters. After the holy war of Baddar, he suffered from small pox and his sons, family relatives and near ones did not nursed him properly fearing the infection and he died in such a state of helplessness that his dead body kept on lying for many days without any burial. Finally, in the wake of gossips in public, his sons hired few laborers to throw his dead body in a ditch in the north of Makka and pelted it with stones to cover.

Um-e-Jameel was a very beautiful woman and enjoyed the status of the first lady. The lady who used to wear the precious necklaces embedded with diamonds and other precious stones, according to this Sura of the holy Quran, would be made to wear the thick rope of palm-leaves around her neck in the Hereafter and she would live there as a maid appointed to gather woods. This would be the state of humiliation and degradation of Abu Lahub and his wife who was an accomplice of her husband in torturing the faithful Companions and Holy Prophet (*PBUH*) for their animosity and acrimony against him and his teachings.

Less than two-bow distance

"Glory to Him, Who did take His servant for Journey by night from the Sacred Mosque to the Farthest Mosque, whose precincts We did bless, in order that We might show him some of Our Signs; for He is the One Who heareth and seeth all things."

(Sura Bani Israil)

On 27th of Rajab-ul-Murajab Holy Prophet (*PBUH*) was resting in his cousin Um-e-Hani's house* when the roof of the house split and Gabriel appeared there along with other angels and took him to Zam Zam well where he took out the heart of the Holy Prophet (PBUH) by opening his chest, washed it with the water of Zam Zam and placed it back.

Gabriel help Holy Prophet (*PBUH*) to ride *Buraq*, the Divine Horse that took him to the Mosque in Jerusalem where he lead all the other prophets in praying to God. After that he was presented wine and milk. He chose the milk. Gabriel commented that he had adopted the path of nature.

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* According to another tradition Holy Prophet was resting in Hateem, the adjacent northern part of holy Ka'aba, when Gabriel visited him.

From there he journeyed through the heavens. He met with many exalted prophets of God. He met with Adam in the first heaven. Christ welcomed him in the second heaven, Joseph greeted him in the third heaven, Idrees met him in the fourth heaven, Aaron saw him in the fifth heaven and Moses greeted him in the sixth heaven. In the seventh heaven the Father of Prophets. Abraham received him.

He also visited the Exalted House (*Bait-ul-Mamoor*) situated over the seventh heaven. Gabriel accompanied the Holy Prophet (PBUH) up to the station of The Lote Tree (*Sidra-tul-Mintaha*): the final frontier of the reach and access of the angels. Holy Prophet (PBUH) glorified God Almighty and witnessed the Great Veil (*Hijab-e-Azmat*). After that the Grand Veil (*Hijab-e-Kibriya*) was revealed upon him. Then he was blessed with the Beatific Visions (*Tajtliyat*) of the Attribute of God in the Extolled Veil (*Hijab-e-Mehmood*). Finally he witnessed the Lord Creator in Extolled Station (*Muqam-e-Mehmood*) in all His Splendor and Grandeurs.

"*And, his heart did not falsify in witnessing what he saw.*"

(*Sura Najum*)

During the journey of his Ascension the God blessed Holy Prophet (*PBUH*) with His favors. Exegetes of the holy Quran have specifically described three of the favors of God bestowed upon the Holy Prophet (*PBUH*) during his Ascension (*miraj*).

1. The last verses of Sura *Baqra* that contains the guiding principles of Islam.

2. The promise of forgiveness to the followers of Mohammad excluding those who commit infidelity.

3. Binding of five times' praying.

"*Establish Salaat at the sun's decline, till the darkness of the night and reciting from Quran in the morning Salaat. And recitation of the Quran in the morning is witnessed. And establish Salaat, in the small watches of the morning: it would be an additional spiritual profit for thee; soon will thy Lord raise thee to a station of Praise and Glory.*" (Sura: 17, V: 78-79)

It is narrated that in his journey of Ascension Holy Prophet (PBUH) witnessed the wonders of heavens. He was made to visit Paradise and witnessed the various stages of Hell as well. He saw the destined stations for the good and bad people and observed the rewards and penalties for their deeds. The Chief Warden of Paradise Rizwan called upon the Holy Prophet (PBUH) and took him around in the orchards and gardens of Paradise. It is stated in the holy Quran:

"*God hath promised to Believer men and women Gardens under which rivers flow, to dwell therein, and beautiful mansions in Gardens of everlasting bliss. But, the greatest bliss is the Good Pleasure of God; that is the supreme felicity.*" (Sura: 9, V: 72)

"*The parable of the Garden, which the righteous ones are promised! Beneath it flow rivers: perpetual in the enjoyment thereof and the shades therein: such is the End of the Righteous ones and the End of the Unbelievers is the Fire.*" (S: 13, V: 35)

"*Gardens of Eternity will they enter, therein they will be adorned with bracelets of gold and pearls and their garments there will be of silk. And they will tell 'Praise be to God, Who has removed from us all sorrows, for our Lord is indeed Oft-Forgiving, Ready to appreciate.*" (S: 35, V: 33-34)

"*Enter ye the Garden with your spouse, in beauty and rejoicing. To them will be passed round dishes and goblets of gold, there will be all that the souls could desire, all that the eyes could delight in, and ye shall abide therein forever.*"

(S: 43,V: 70-73)

"As to the Righteous, they will in Gardens and in happiness enjoying the Bliss, which their Lord hath bestowed upon them and their Lord shall deliver them from the penalty of the Fire. They will be told to eat and drink with profit and health because of their good deeds. They will recline with ease on Thrones of dignity arranged in ranks and We shall join them to companions with beautiful big and lustrous eyes. And those who believe and whose families follow them in faith, to them shall We join their families; nor shall we deprive them of the fruit of aught of their works; yet is each individual in pledge for his deeds and We shall bestow on them of fruit and meat, anything they shall desire. They shall exchange there one another a loving cup free of frivolity, free of all taint of ill. Round about them will serve to them youths handsome as pearls well guarded." (S: 52, V: 17-24)

"Parable of the Garden, which the Righteous are promised: in it are Rivers of water incorruptible, Rivers of milk of which the taste never changes, Rivers of wine, a joy to those who drink; and Rivers of honey pure and clear. In it is for them all kind of fruits and Grace from their Lord. Can those in such a state of Bliss can be compared to such as shall dwell forever in the Fire and be given to drink boiling water, so that it cuts up their bowels to pieces." (S: 47, V: 15)

"Verily the companions of the Garden shall that Day have joy in all that they do; they and their associates will be in groves of cool shade, reclining on Thrones of dignity. Every fruit of enjoyment will be there for them. They shall have whatever they call for. Peace! A Word of Salutation from a Lord Most Merciful!" (S: 36, V: 55-58)

God will deliver them from the evil of that Day and will shed over them a Light of Beauty and a blissful joy. And because they were patient and constant, He will reward them with a Garden and garments of silk. Reclining in the Garden on raised Thrones, they will not be troubled to see there neither the

excessive heat of the sun nor the cold of winter. And the shades of the Garden will come low over them and bunches of fruit there will hang low in humility. And, amongst them will be passed round vessels of silver and goblets of crystal. Crystal-clear, made of silver they will determine the measure thereof according to their wishes and desire. And, they will be given to drink there of a cup of wine mixed with Zanjabeel; a fountain there called Salsabeel. And, round about them will serve youths of perpetual freshness. If thou seest them thou wouldst think them scattered pearls. And, when thou lookest, it is there thou wilt see a Bliss and a Realm Magnificient. Upon them them will be Green Garments of fine silk and heavy brocade and they will be adorned with bracelets of silver and their Lord will give to them to drink of a wine pure and holy. Verily this is the Reward for you and your endeavor is accepted and recognized." (S: 76, V: 11-22)

"But for those who fear the time when they will stand before the Judgment Seat of their Lord, there will be two Gardens. Then which of the favors of your Lord will ye deny?

Containing all kinds of trees and delights. Then which of the favors of your Lord will ye deny?

In each of them two springs will be flowing free. Then which of the favors of your Lord will ye deny?

In them will be fruits of every kind, two and two. Then which of the favors of your Lord will ye deny?

They will recline on carpets whose inner linings will be of rich brocade, the fruit of the Garden will be near and easy to pick. Then which of the favors of your Lord will ye deny?

In them will be maidens, chaste, restraining their glances whom no man or jinn before them has touched.

Then which of the favors of your Lord will ye deny? Like unto rubies and coral. Then which of the favors of your Lord will ye deny?

Is there any Reward for Good---other than Good? Then which of the favors of your Lord will ye deny?

And, besides these two there are two other Gardens (for them). Then which of the favors of your Lord will ye deny?

Both these would be dark-green in color. Then which of the favors of your Lord will ye deny?

In each of them will be two springs pouring forth water in continuous abundance. Then which of the favors of your Lord will ye deny?

In them will be fruits and dates and pomegranates. Then which of the favors of your Lord will ye deny?

In them will be companions fair, good and beautiful. Then which of the favors of your Lord will ye deny?

Companions restrained to goodly pavilions. Then which of the favors of your Lord will ye deny?

Whom no man or jinn before them has touched. Then which of the favors of your Lord will ye deny?

Reclining on green cushions and carpets of beauty. Then which of the favors of your Lord will ye deny?

Blessed be the Name of thy Lord, full of Majesty, Bounty and Honor.

(S: 55, V: 46-78)

It is narrated that in that night of his Ascension Holy Prophet (PBUH) also had a meeting with the warden of Hell and he was shown around to see people suffering the penalties for their sins. He observed that:

Some people were being fed upon the flesh cut off from their own bodies. He was informed that they were the backbiters and complainers on others.

There were people with camel like lips and burning coals were being thrust into their mouths. They were the people who usurped the goods belonging to the orphans.

The bellies of usurers were so large that they could not move and these were full of snacks. One of the money lenders was seen swimming in the stream of blood, when he tried to get out of that stream, people standing on the bank started pelting stones at him and he had to retreat.

People who earn their livelihood using unfair means were seen as eating rotten and putrefied meat.

Few were seen that their lips and tongues were cut and when the cut parts were regenerated the painful exercise of cutting them would start all over again. Holy Prophet (PBUH) was told that these were the preachers who preached what they never acted upon.

Holy Prophet (PBUH) witnessed a bull coming out of a small stone. After getting out of that stone the bull attempted to re-enter the same stone. He was told that this was an illustration of a person who says a nasty thing and has no power to take it back.

In his journey of Ascension Holy Prophet (PBUH) covered a distance of thousands of miles on the earth and then embarked upon the journey of heavens and covered the distance of millions

of light years but when he returned from his journey the chain of the door was still moving just as was moving at the time of his departure.

After returning from his Ascension Holy Prophet (PBUH) narrated the whole account of the journey to his cousin Um-e-Hani, who, fearing the mockery of Quraish, suggested that this episode might not be related to the people. Holy Prophet (PBUH) said, " I would indeed mention this event before the people. Real is my Lord and true is all that I have witnessed.

Visionless infidels of Makka ridiculed Holy Prophet (PBUH) declaring the episode as an absurd story. A few amongst the Muslims whose faith had not taken root in their hearts properly converted back to their old faith. Infidels of Makka asked for Abu Bakkar's comments about the Holy Prophet's claim of visiting the Doom of Rocks in Jerusalem and returning back to Makka in the same hour of the night. Abu Bakkar's reply was, "If Mohammad (PBUH) says so then this must be true, I believe in more than that angels come to visit him."

Many amongst Quraish had seen the Doom of Rocks they asked questions about the design and other petty details of the building and its construction. The Doom of Rocks appeared before the vision of Holy Prophet (PBUH) and he described all its details leaving the infidels perplexed. One of the chieftains put a question about the location of their trade caravans. Holy Prophet (PBUH) gave them the locations of three trade caravans on their way back to Makka from Jerusalem. Few people were sent towards the Beza Valley to verify the stated location of the trade caravan nearest to Makka. They had to confirm the location when they saw the Caravan where it was told to be. The other two caravans also reached back on their times and confirmed that on the given hour of time they were at such and such place.

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Here it would not be out of place to delve in to the famous explanation of Muslim exegetes about the so called gift of fifty times binding prayers for the Muslims, to Holy Prophet (PBUH), which, according to them, God granted him during His meeting with the Apostle in his Ascension. They say that God had bade him to tell his followers to say prayers for fifty times a day and on his way back Moses suggested that it was too much for his followers so he should go back to God and implore for some reduction in the gift. Holy Prophet (PBUH) went back to see God and requested Him to reduce the number of Prayers so God accepted the pleadings of His beloved prophet and reduced them to forty. Moses told Holy Prophet (PBUH) that that was not enough. Holy Prophet (PBUH) again went back to Gad to plead reduction in Prayers for his followers. God very graciously reduced their numbers to thirty. Moses told him that his followers would not be able to pray for thirty times a day so he should again go back to ask for more reduction. Thus, on the fifth time God reduced the number of praying times to five. Moses was still having the opinion that even that was more than what his followers could do.

This event is related traditionally in context of the Ascension of Holy Prophet (PBUH). I, Khwaja Shamsuddin Azeemi, the author of this book wish to clarify that this event is related as an attempt to establish the supremacy of Moses over the Holy Prophet (PBUH), whereby the Holy Prophet (PBUH) enjoys the exalted position of witnessing God from less than two-bows' distance and the holy Quran testifies this event saying, "And the heart did not falsify in seeing what it saw." (Sura Najam)

Indeed Moses is a respected prophet of God and was granted the Book of Old Testament but God Himself proclaims, "We have raised some prophets in status than others and they have priority over others."

Now this is a strange explanation that Holy Prophet (PBUH), who is the last prophet of God and whose religion has been completed in its perfection, is being guided and directed by a prophet who is lower in rank by nine stations than the Holy Prophet (PBUH). Moses, an exalted prophet of God, is stationed at the sixth heaven and Holy Prophet (PBUH) witnesses God beyond the Extolled Station (Muqam-e-Mehmood) in all His Splendor and Grandeurs and conversed with Him from a distance of less than two-bows. Over the sixth heaven comes the seventh heaven, the High Throne (Ursh), the Exalted House (Bait-ul-Mamoor), the station of The Lote Tree (Sidra-tul-Mintaha): the final frontier of the reach and access of the angels, the Great Veil (Hijab-e-Azmat) and then the Grand Veil (Hijab-e-Kibriya), the Extolled Veil (Hijab-e-Mehmood). And, finally he witnesses the Lord Creator in Extolled Station (Muqam-e-Mehmood) where no prophet of God ever had any access before him. It is quite perplexing that a prophet of such an exalted status is made to trudge between all these stations five times upon the behest of a prophet who is nine ranks lower than him. God may grant forgiveness to my descendents and me. This all is nothing but the Zionistic approach that aimed at belittling the stature of the Holy Prophet (PBUH).

No man can make any increase or decrease in exaltation of any prophet but it is necessary to have this thing clearly understood that how it could have been possible for Moses to guide and direct Holy Prophet (PBUH), whose coming has been predicted in all the holy books including the Old testament.

Thousands of generators are operative in man. Four Channels of Light are feeding these generators. One of these Channels originates from the High Throne (Ursh), the second one commences from the Great Veil (Hijab-e-Azmat), the third one is coming off the Grand Veil (Hijab-e-Kibriya) and the source of the fourth one is in the Extolled Veil (Hijab-e-Mehmood).

Beatific Vision is a veil betwixt the Single Self and the Entire Self. The concepts of the Entire Self are revealed upon the Holy Prophet (PBUH) through this veil and this reception is made possible by means of four Channels of Tasweed (Black Draught), Tajreed (Abstraction), Tashheed (Observation) and Tazheer (Manifestation).

Limits of:

The Channel of Tasweed is Alam-e-Lahoot (the Realm of Nonentity),

The Channel of Tajreed is Alam-e-Jabroot (the Realm of Divinity),

The Channel of Tashheed is Alem-e-Malakoot (The Realm of Anglicity), and

The Channel of Tazheer is Alam-e-Nasoot (the Phenomenal Realm).

Elohistic Knowledge is based in Alam-e-Lahoot in the form the Unseen, Structural Formation of the universe and the Unseen upon which this Formation is based, is found in Alam-e-Jabroot. When the sphere of Alam-e-Jabroot descends down its limits it is known as Alam-e-Malakoot and when this Alam-e-Malakoot descends form its limits it becomes the Phenomenal Realm, World Perceived or the material world of ours.

Knowledge is of two types. The Presented Knowledge and the Acquired Knowledge.

Presented Knowledge can again be sub-divided into two types of Unseen of the Unseen (Ghaib-ul-Ghaib) and the Unseen i.e. Ilm-ul-Qalum (Knowledge of the Pen) and Ilm-e-Loh (Knowledge of the Scripturum). Presented Knowledge is a

collection of the Attributive Realization of the universe. Holy Prophet (PBUH) is the percipient and trustee of Ghaib-ul-Ghaib. Ghaib. Ilm-ul-Qalum and Ilm-e-Loh.

Illustrations of these four Channels are stocked in the inner of the Holy Prophet (PBUH) and due to this storage the velocity of flight or the speed of the Holy Prophet (PBUH) exceeds to such a limit whence his physical body is liberated from the ties of spatio-temporal bonds, or to say, he is emancipated from the clutches of Time and Space and he reaches the Extolled Station with a speed greater than the speed of light.

"By the Star, when it goes down. Your Companion is neither astray nor being misled, nor does he say aught of his own desire. It is no less than Inspiration sent down to him. He was taught by one Mighty in Power, endued with Wisdom, for he approached in stately form while he was in the highest part of the horizon. Then he approached and came closer and was at a distance of but two bows' length or even nearer. So did God convey the Inspiration to His servant, conveyed what He meant to convey. The mind and heart (of the Prophet) in no way falsified that which he saw. Will ye then dispute with him concerning what he saw? For indeed he saw Him at the last descent near the Lote-tree beyond which none may pass: near is the Garden of Abode. Behold the Lote-tree was shrouded in mystery unspeakable. His sight never swerved nor did it go wrong, for truly did he see of the Signs of his Lord, the Greatest!"
(Sura: 53, V: 1-18)

If the distance between the earth and the sun is taken to be, as the scientists suggest, 90 million miles then it mean that Holy Prophet (PBUH) covered the distance of 1,440 million miles to reach the pinnacle of his journey and then again covered the same distance to return. This purports to journeying at the speed of 2,880 million miles in a wink of the eye.

In the present era, the greatest concern of the modern science is to have control over the maximum of the speed by negating the time involved and the whole edifice of the progress of science is based upon achievement of maximum speed and negation of time but no human being can ever have that speed of flight which the Holy Prophet (PBUH) exhibits.

The Night of Migration

The night when the Holy Prophet (PBUH) migrated from Makka to Medina, armed men of Quraish had siege his house and were awaiting him to go to sleep. Holy Prophet (PBUH) had been trusted with few valuable things. He told Ali (RA), who happened to be present there, to take his shawl and sleep in his bed, return those trusts in the morning and join him in Medina. Holy Prophet (PBUH) took a handful of dust, recited the following verse of Sura *Yasin*, blew on that dust and threw it towards the infidel swordsmen of Makka.

"And, We have put a bar in front of them and a bar behind them and We have covered them up, so that they cannot see."
(S: 36, V: 9)

God blinded the infidel swordsmen of Quraish and they couldn't see Holy Prophet (PBUH) passing through them. It is stated, when the pursuing people reached the Cave of Soor where Holy Prophet (PBUH) had taken shelter, a cactus tree grew and spread it branches to cover the mouth of the cave, a spider knitted its web and a pair of pigeons made a nest in the mouth of the cave and there laid its eggs.

* * * * *

Spider makes its web using strings. Every string is made of four cords, which is developed from a thousand fibers, i.e., every string of a spider-web is made from four thousand fibers. The spider has four thousand excretory cells and each cell excretes one fiber. These cells are joined to four ducts, which culminate into one single opening in the tail of the spider to produce the strings of the web. These strings have some glue like substance on them. Spider, using these strings, weaves its web, which despite its ostensible fragility is strong enough to withstand the windy gusts of winds and storms.

Geometrically, spider web is hexagonal having each side equal to its radius. During weaving its web, spider crosses every string for five or six times and every time adds a strings with the previous one thus every string used in the web becomes strong enough to hold weight up to eight times of the spider's body weight. The spider can survive without food up to six months. It has eight eyes. It lays two thousand eggs, which it keeps in soft golden threads. It can produce the strings of different colors. Every string on the spider web is one ninth of the silk string.

The holy Quran refers to the spiders in this way:

"The parable of those, who take protectors other than God, is that of the spider that builds for itself a house, but truly the flimsiest of houses is the spider house; --- if they but knew."
(Surah: 29, Verse: 41)

In the making of ordinary and apparently worthless things nature displays its creative potentials, wisdom and craftsmanship of highest order to leave the intellect bewildered. The holy Quran tells us: "And, We set forth these parables for the people but only those understand them who have knowledge." (S: 29, V: 43)

Quran also tells us that God has granted authority to Adam to act as His vicegerent. It means Adam enjoys the authority to influence the earth as he may wish. In the wake of that authority all the existents of the earth are duty bound to obey the order commanded to them. At the time of his migration throwing of the handful of dust, after blowing on it, by the Holy Prophet (PBUH) indicates that he enjoyed complete command over all the elements of the earth here represented by dust. When he threw the dust the enemies, according to the holy statement of God, were blinded. This is indicative of the fact that all the creations of the earth, taking place because of the elements of the earth, also became active.

After his entering into the Cave of Soor, it was necessary that his enemies could not spot him and he could safely reach Medina to carry on the divine mission of preaching the Message of God. Since every creation of the world is composed of the elements of the earth therefore the elements and the system responsible for the growth of cactus, weaving of spider web and production of pigeons also became active.

When God granted His vicegerency to Adam and taught Adam all the sciences of His creative attributes, Adam could make use of those creative powers in his capacity of vicegerent and deputy of God on earth. Holy Prophet (PBUH) is the Principle Cause for the creation of this universe and the custodian of Knowledge of the Name of God; therefore, the growth of cactus, production of pigeon eggs and weaving of the spider web took effect.

Two Chiefs

A delegation of Banu Aamir Tribe, to see Holy Prophet (PBUH), came to Medina. Two of the chiefs of the tribe Aamir Bin Tufail and Urbad Bin Qais, who had great grudge for the Holy Prophet (PBUH) also came with that delegation. Both of them wanted to see Holy Prophet (PBUH) in solitude so that they could attack him. Holy Prophet (PBUH) refused to see them in privacy. They kept on insisting and knowing their intention kept on turning them down. When Holy Prophet (PBUH) did not accede to their demand, Aamir could not resist declaring in frustration, "By God I will fill this whole valley with cavalry and infantry soldiers to eliminate you." And when, after threatening Holy Prophet (PBUH) with dire consequences, he left. Holy Prophet (PBUH) prayed to God saying, "Thou art enough for me against Aamir Bin Yufail."

Aamir Bin Tufail, on his way back, fell ill due to plague and died of the same reason. Urbad Bin Qais, who went to sell his camel, thunderbolt struck him and he, along with his camel, died on the spot.

Changing Fate by a man of vision

When Sheeba Bin Usman, who had not embraced Islam at that time, happened to see Holy Prophet (PBUH) standing all alone, in the Battle of Hanain, it reminded him of his father, uncle and other relatives that were killed at the hands of Muslims. Considering it a befitting occasion to take revenge he attempted to attack Holy Prophet (PBUH) from the right side. When he advanced he saw Abbas standing on guard at that side so he tried to come from the left side and found Sufiyan Bin Haris Bin Abdul Mutlib standing there. He withdrew and tried to attack from behind but found a blaze of flames in between, he retreated dazzled and perplexed. Holy Prophet (PBUH), who was watching calmly the movements of Sheeba, when saw him retreating in that puzzled manner, he called him and told to come near. Seeing the hesitation of Sheeba, he prayed to God to relieve him from the clutches of devil. Sheeba looked towards the Holy Prophet (PBUH) and a transformation took place in him. All the hatred and animosity was gone and love for Holy Prophet (PBUH) engulfed him and he submitted himself to him with passion.

Moon Splitting Into Two Parts

It was the eighth year of proclamation of the prophethood by the Holy Prophet (PBUH) when Abu Jehal along with a Jew religious scholar and few others came to see Holy Prophet (PBUH) and waving his sword said, "Prophets before you demonstrated miracles so you also have to demonstrate some miracle." Holy Prophet (PBUH) asked him in his polite manner, "Will you have faith after witnessing a miracle. Tell me what do you want to see"

Abu Jehal was still searching his mind for some reply when the Jew scholar said, "Sorcery cannot affect the sky!"

Taking the lead Abu Jehal looked towards the sky and found the full moon shining brightly, so he demanded from the Holy Prophet (PBUH) to split the moon in such a way that one of its portion should come over the Mount of Abu Qais and the other should go over the Mount of Qaiqan.

Holy Prophet (PBUH) pointed his index finger towards the moon and it split into two halves. One of the half stayed over the Mount of Abu Qais and the other stationed over the Mount of Qaiqan.

After a while Holy Prophet (PBUH) raised his index finger towards the sky and both the halves of the moon reassembled at its original place. Witnessing this miracle, the Jew scholar submitted to have faith and embraced Islam but Abu Jehal remained stubborn and said, "Mohammad transfixed us using his spell." Later on various travelers of caravans traveling in the desert also testified this event.

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The moon is the closest of all the celestial bodies to the earth. The distance between the moon and the planet earth is estimated to be 2,40,000 miles. Diameter of the moon is about 2,100 miles. Mass of the moon is estimated to be eightieth part of the mass of the earth whereas the gravitational pull of the earth is six times larger than that of the moon.

About five billion years ago, according to the scientists, the moon and the earth were very close to one another and the earth used to complete its one rotation around its axis in 4 hours and 45 minutes whereas now it takes about 24 hours.

The moon, during the course of its revolution in its orbit around the earth passes through different phases. The part of the moon illuminated because of the sun light as seen from the earth determines its phases. In the beginning the moon is known as crescent. Its size enlarges with every passing night and on the fourteenth night it becomes the full moon. After the fifteenth night it starts decreasing eventually fades out of the sight completely. This cycle completes in about 29 and a half days time, which is known as the lunar month that commences with sighting of the crescent on the western horizon on the eve of new month.

Photographs taken from the satellites of the surface of that side of the moon, which remains obscure from the man's sight, show mountain terrains on the moon.

The dark spots seen on the bright face of the moon by the naked eye, in actual fact, are the desert plains at the bases of their surrounding heights that fail to reflect the sunlight and therefore appear as dark spots to the vision.

240 kilometers long crack-line can be seen in the pictures of the hidden side of the moon taken from a distance of three thousand kilometers by Orbiter-4 during the Apollo Mission in May 1967. At places this crack line is 8 kilometers wide.

Because of the gravitational pull of the moon, tide is produced in the waters of the ocean. The solar eclipse is produced when the moon revolving in its orbit comes in between the sun and the earth and the sunlight is blocked from reaching the earth whereas in the case of Lunar eclipse the earth comes in between the moon and the sun and the sunlight is blocked from reaching the moon.

The moon sighted by the spiritual eyes is altogether different from the one that the telescope presents before our vision. The scene of the moon as seen by the spiritual eyes includes hills, mountains, lakes, deserts and ponds of water. Mercury is the dominant factor in the water of the lakes and ponds of the moon that glitters like mercury. Jinns, the invisible creatures, visit the moon.

The atmosphere of the moon smells like the welding of metals. Body becomes so light during walking on the surface of the moon that one can even take off in the air but despites the feeling of lightness the body remain solid. There is no permanent inhabitation on the moon. It is just an excursion resort where the astral body can go. No one can enter the atmosphere of the moon

unless one is familiar enough with one's astral body to command it to travel at one's will.

The Subservient Sun

Holy Prophet (PBUH) during his stay at Sehba; a place near Khyber, was resting. Ali (R.A) was holding his head in his lap when the sun set. Holy Prophet (PBUH) opened his eyes and asked Ali (R.A), "Did you establish *Asr Salaat* (Afternoon Prayer)?" Ali (R.A) didn't say anything. Holy Prophet (PBUH) supplicated to God. "O' Lord! Ali was busy in obeying Thou and was serving Thy apostle, let the sun come back for him."

The setting sun re-emerged on the horizon and sunlight was spread on the earth, affording a chance for Ali (R.A) to establish his *Asr Salaat*.

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The sun was worshipped in ancient times. Egyptians called it Ra, Greeks named it as Helios and for Romans it was Sol.

The sun, one of the average size stars of our galaxy, is situated between two rotating spirals at two third of the distance from the center of galaxy. There are twenty other galaxies near our galaxy that has been named as Spiral Milky Way. It is said that the universe was originated about fifteen to twenty billion years ago. The entire cosmos is estimated to have one hundred billion Galaxies having one hundred billion stars each.

Scientists agree that the creative material of the universe consists of Hydrogen atoms. Cosmologists have estimated the vastness of the universe to fifteen billion Light Years. The sun is at a distance of about thirty thousand Light Years from the center of Milky Way Galaxy. The distance covered by the light traveling

at a speed of 300,000 km per second in one-year time is technically termed as one Light Year.

The earth, according to the old theories, was considered to be the center of the universe. Babylonians thought that the earth is like a plate that is surrounded by water from all sides and the sky is an inverted cup placed upon that *plate*. The sun, moon and other stars revolve around the earth. Greeks considered that the sky is a big hollow globe like structure that is surrounding the earth from all sides. The stars are embedded in the sky. Globe of the sky, upon an axis that is placed in the center of the earth, is always moving towards the west.

Muslims in their times, after the fall of the Roman Empire, developed the science of Mathematics and Astrology. In order to determine the speed of movement of the stars established observatories. But, couldn't do much to change the olden views about the cosmos.

The cosmos, as appearing today, in the light of modern researches, is altogether different from the one known in the old times and the medieval era. Since the advancement of the research is in progress, therefore, it can be said that the cosmic picture in the future would be entirely different from the one known to us today.

The fundamental of Cosmology are that the planets are revolving around the stars. The stars are emitting light of their own and the planets are sighted due to the reflection of the light emitted from the stars. The planets are the cold bodies. The star known as Sun, along with its nine known planets, their moons, more than fifteen hundred asteroids and incalculable comets, is revolving in its orbit around the center of the Milky Way Galaxy. The sun takes 200 million years to complete one revolution in its orbit. The movement of the sun around its axis due to its gaseous composition is not constant one. On its equator, it takes twenty-

seven days to complete its one rotation around its axis and on its poles it takes twenty-two days. The planets around the sun are revolving in Elliptical Orbits.

Scientists have estimated that the circumference of the sun is more than 860,000 miles. Temperature on its surface is about 6000 degrees Centigrade. Spots, using the telescopes, have been seen on the surface of the sun, which, on the average, increase in numbers after every eleven years. The central part of these spots, known as Umbra, is estimated to have 6,400° F temperature. It surrounding part appears to be less dark have white hot gases of 11,000° F. These spots have very strong magnetic fields. When the currents of charged particles of the sunspots enter the magnetic field of the earth at its poles with a velocity of 300,000 km per second, resulting this interaction of the charged particles from the sun and the magnetic field of the earth, the most spectacular scenes of aurora borealis and aurora australis, are witnessed on the poles.

Radiant energy transfers to the planets from their respective suns. So far discovered nine planets along with their moons, according to the astrologers, are revolving anti-clock wise, around the sun in their respective elliptic orbits.

The average distance between the sun and the earth is 93 million miles. The earth is revolving with a velocity of 30 km per second to complete its one revolution in its orbit around the sun. This revolutionary movement of the earth is responsible for the changing seasons. The earth besides moving in its orbit is also moving around its axis to complete its one rotation in 23 hours and 56 minutes. The axial movement of the earth is changing the days into nights and the nights are replaced by days. The portion of the earth facing the sun bears the day and portion in the shade is covered by darkness of the night.

Findings and the research of the present day scientists about the facts of the earth and the sun and the universe around us cannot be taken as final. Keeping in view the changing theories of the medieval era to the present day findings, it can be safely said that in the times to come, it will still be much more different than what we are told today. No doubt that the findings of the scientists so far deserve our sincere commendations. All that is stated by the sciences is made out by virtue of their material observations. The more advances researches, the deeper goes the thinking and it results in change of observations.

When we delve into observation theoretically, it is stated that something is comprehended using the material means, or to say, all that is observed is witnessed by means of material apparatuses and gadgets with a materialistic paradigm of thinking. The matter by itself is a hypothesis. The word hypothesis does not mean that it does not have any effects; it does have effects. But, the main thing required to be considered is that how near have we gone to the reality, how does it affect the effects and how far the ultimate reality has been unveiled. It is our common observation that wood burns to produce fire but when the process of wood creation is taken into consideration. We see that water plays the most dominating direct role in creation of everything existing on earth including wood. Water, which otherwise extinguishes fire, is thus related to the fire.

There cannot be any doubt in advancement and achievements of sciences but the fact remains that the quest and research of the science is more inclined towards fiction and not even a fraction of its efforts is aimed at exploring the reality. Astrologers of the past and the present have consensus in their views that the sun is hot and has light whereas the spiritual scholars have altogether a different point of view. They say that sun is not lighted; the earth is lighted. The earth is moving with rotational and linear movements. The light of the earth after falling upon the sun is reflected back in the form of sunlight.

God has stated in the holy Quran:

"By the sun and the sunlight; By the moon as she follows him; By the Day as it shows up the glory of the sun, By the night as it conceals it; By the Firmament and its structuring and By the earth its vast expanse." (S: 91, V: 1-6)

Earth is a sphere that revolves in its orbit perpetually. The earth has dual existence. One is its physical existence and the other is its immanent spiritual existence. The spiritual body of earth is composed of those invisible waves that feed it directly by *Noor* and are subtler than ultraviolet rays. The lights that cannot be seen using any material means fall upon the sun, which, in actual fact, is a dark black plate that reflects them back in the form of sunlight. The darkness and the blackness of the sun are so immense that these cannot be completely described in words.

Deliberation helps us to concluded that every creature existing on the earth is given two sets of senses, have two types of conscious, or to say, have two ways of living their lives. Life is spent with open eyes, present or absent mind and making use of the movements of the corporeal body under the influence of one set of senses; whereas, in the other way of life, every creature spends its life with closed eyes, absent mind and without involving the corporeal body in its movements. There is no difference between these two types of lives. God has termed the life spent consciously, as *Nihar* (the Day) and the life lived under the Unconscious as *Lail* (the Night).

There is an agency, in the inner of every existing being, which accepts, alters or rejects the information provided to it. When the agency that ascribes meanings to the information received by it, is under the influence of the Conscious Senses, we witness the Day. And, when this agency is no longer under the influence of the Conscious Senses and it starts receiving the Unconscious stimuli, we term that state as Night.

There is no moment in a person's life when he could be librated from the senses. When the conscious senses are no longer prevalent the Unconscious senses grip over instead.

It is stated in the holy Quran:

1. *"We cause the Day to enter the Night and enter the Night into the Day."*
2. *"We draw the Night out of the Day and the Day is drawn out the Night."*
3. *"We unwind the Day from over the Night."*

All these holy statements of God clearly suggest that the Day and the Night are two types of Senses, that is, we spend our life is spent in these two alternating sets of senses. When we are under the influence of Diurnal Senses, we life under the constraints of Time and Space and under the influence of the Nocturnal Senses we become librated from the Spatio-temporal restraints.

God bestowed the ruling powers to the Holy Prophet (PBUH) to govern the universe, which also includes governance of the Day, the Night and celestial bodies like the sun, moon and stars.

"He has made subject to you the Night and the Day, and the stars are in subjection by His Command; verily, in this are Signs for people who make use of their intellect." (S: 16,V: 12)

"Seest thou not that God has made subject to you all that is on the earth, and the ships that sail through the sea by His Command? He withholds the sky from falling on the earth except by His leave: for God is Most kind and Most merciful to people." (S: 22, V: 65)

"Seest thou not that God merges Night into Day and He merges Day into Night; That He has subjected the sun and the moon each running its for a term appointed; and that God is well acquainted with all that ye do?" (S: 31, V: 29)

"It is God Who has subjected the sea to you that ships may sail through it by His Command, That ye may seek of His Bounty and that ye may be grateful. And He has subjected to you, as from Him, all that is in the heavens and on earth: behold in that are Signs indeed for those who reflect." (S: 45, V: 12-13)

When the Praying Time of Ali (R.A) had lapsed and when Abu Jehal and the Jew scholar asked the Holy Prophet (PBUH) to exhibit the miracle of splitting of moon into two halves, he exercised those powers that Gad have grated him to subject the sun, the moon and the cosmos.

Obeying Mountain

Once Holy Prophet (PBUH) went to the mount of Nabeer. Abu Bakkar (RA), Omar (RA) and Usman (RA) were accompanying him. When they started climbing the hill, it started trembling so much so that stones started falling from it. Holy Prophet (PBUH) kicked the hill saying, "Hold on Nabeer! An apostle, a Sadeeque (True man) and two martyrs have come to thee." And, the mountains stopped trembling and shaking.

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There are basically two opinions about the creation of the earth. According to one doctrine, the earth was a part of the sun, which separated from it and cooled off to become this planet. And, the other one is the Theory of Big Bang. Both the doctrines suggest the earth took its oval shape gradually.

Diameter of the earth on its poles and the equator are not the same. The diameter of the earth on it equator is 6,378 kms and on its pole it is 6,356 kms. The earth is tilted at an angle of 23.5° and

completes its one rotation around its axis in about 24 hours causing the birth of days and nights. It takes one year to complete its journey on its orbit around the sun causing the change of seasons. Cohesion and harmony in structural formation of the earth, its tilt, its rotation and revolution and its spreading are the masterpiece of the quantities appointed by Nature. According to the scientists, if the earth had a tilt of 25°, the ice of pole would have not been there and if this tilt were 22°, entire Europe would have covered with the ice of the North Pole. The completes its axial rotation in 24 hours if this duration would have been 30 hours, the earth would be a windy planet and these winds would have eventually turned this planet into a big lifeless desert. Similarly, if this duration had been 20 hours instead of the present 24 hours, it would have been a barren dry surface. Inner core of the earth contains a liquid matter, which is enveloped by layers of different solid matter. Most of the mass of the earth is composed of molten rocks and metals.

The earth, according to geologists, is subjected to one million earthquakes yearly; most of them are produced in uninhabited areas. About 40,000 out of all these earthquakes can even be felt even without any aid of seismographic instruments.

Volcanic earthquakes result when the underground molten lava finds its way out. A conical hillock is produced at the exit point of lava, which is known as volcano. Excretion of lava from this point is known as Eruption of Volcano.

When water for one or the other reason manages to reach this molten matter, it turns into steam, the propelling force behind the eruption of lava and other gases of the earth. Steam is the major part of the vapors of erupted lava. Lava is mainly composed of chlorine, sulfur, iron and carbon dioxide gas.

Scientists are of the view that waves and sounds are produced in the earth crusts before the earthquake actually strikes.

which are inaudible for the human ears but the animals like quadrupeds, birds, fish and insects can hear them and they express their excitement by change of behavior. The force and velocity of an earthquake is measured by means of an instrument known as seismograph. This instrument records the waves spreading from the center of an earthquake. Only a few people can feel earthquake of one degree, whereas the earthquake of twelfth degree is the most ferocious in its nature. The wave of this earthquake is visible, it demolishes all the buildings and structures are turned into rubble and bounce the heavy bodies into the air.

Earthquakes have their merits too. Mineral water springs are the gift of the earthquakes. Water of these springs has curative effects for many patients. Earthquakes also bring certain geographical changes resulting in transformation of the rock structures. Streams and waterfalls start adding to the beauty of the earth. Earthquakes are also helpful in bringing the useful minerals close to the surface.

It has been stated in the holy Quran:

"O ye assembly of men and jinns, if it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass." (S: 55,V: 33)

Authority means to become versed with the six Consciouses. If a person remaining in the earthly Conscious could master the control of six consciouses then he can surpass the earthly conscious. In order to develop the acquaintance of the heavens one has to cover seven more stages of the Consciousness. When a person gets acquainted with these seven consciouses, he cognizes the Attributes of God. In order to have the cognition of the Attributes of God a spiritual associate has to surpass eleven consciouses.

Strength of a conscious depends upon Time. This can be elucidated by the following example. If a watch is looked at, it has two hands; one for the minutes and the other one is to indicate the hours. It is graded into twelve parts. The digits from 1 to 12 on the dial of the watch are the Space and the movement of these hands is the Time. If the hour-hand moves with such a velocity that it jumps onto six from twelve in a split of a second, then the earthly conscious, which remains incarcerated in Space, would go into the background and man would have that Authority that is needed to get out of the zones of the earth. And, if the hand moves the whole round of the clock in a split of a second and comes back to its original starting point in one second then man would have that Authority which is required to surpass the zones of the earth and the heavens.

If, the speed of time remains normal and one hour is spent in one-hour time then the hand of the watch starting from, say, twelve would go onto one, then man would be said to have that Conscious, which a person utilizes in his life from birth till death. And if the speed of time is doubled and two hours' time is spent in one hour, then man would be having that Cconscious, which enables us to enter into the world of dreams. And, if the speed of time were tripled, i.e., three hours time is spent in one hour then the hour hand would travel from twelve to three in the same one hour. In this condition, man will have the Conscious that familiarizes with *Muraqba* (Meditation). And if the hour hand travels onto four in the same one hour then man will be having that Conscious, which has been termed as *Wahi* (Revelation) and it is the same *wahi* about which it has been stated in the holy Quran, "*And we Revealed (the usefulness of flowers) upon the bee.*"

Similarly, if the hour hand travels onto five then man would to said to have that Conscious which is termed as *Kashf* (Knowing about something without any ostensible means of information). And, if the hour hand jumps onto six then man is

blessed with that ability, which has been referred to, in the holy Quran, as *Sultan* (Authority), i.e., man can see beyond the limits of the earth. When for a spiritual associate versed with this Conscious, the hour hand moves to shift to seven then, he becomes versed with the Conscious of the first heaven. In this manner he can see all the seven heavens and can even peregrinate all these heavens. God has stated: "And, We have made the earth and the heaven tier upon tier."

"See ye not how God has created the seven heavens one above another." (S: 71, V: 15)

"And We have made above you, Seven Tracts one above the other; and We are never unmindful of Our creation." (S: 23, V: 17)

The words 'one above the other', in actual effect, are indicative of those Conscious faculties that God has granted to man. The seven tiers or layers of the earth and the heavens tells us that every tier and every zone has its own perfect system having complete code of life in which no clash is found and every creature existing in that system is directly related to with its Creator; the Lord Creator of the universe. All that exists in these earths and heavens celebrate the praises of their Lord with this realization the God is our Real Creator. If any one of these millions and billions of creatures denies the creativity of the Lord Creator, the whole system tends to suffer one or the problem. This is what God means whence it is stated that all that exists in the heavens and the earth celebrate the praises of the Lord that no creature defies the creativity of the Lord.

It is a law that when a person comes to this world, he comes from the past and when he goes back into that past the movement of the hands of clock is reversed for him. As long as a person lives in six worldly Consciouses or the spheres he remains under the influence of the Space and when he manages to enter the

seventh sphere or the Conscious then up to eleventh Conscious Time becomes dominant and the Space is subjugated for him.

Everything that exists on the earth and in the heavens is provided with this consciousness that everything existing in the universe has been made subject for the Holy Prophet (PBUH). When Holy Prophet (PBUH) went to visit the Mount of Nabeer, it started trembling for the fear of the Authority of the Holy Prophet (PBUH) i.e., it had tremors, or to say, an earthquake jolted it.

"When the earth is shaken to her convulsion and the earth throws up her burdens from within." (S: 99, V: 1-2)

" When the Event Inevitable cometh to pass, then will no soul entertain falsehood concerning its coming. Many will it bring low and many will it exalt when the earth shall be shaken to its depths and the mountains shall be crumbled to atoms becoming dust scattered around." (S: 56, V: 1-6)

The mountains too, possess consciousness. Quran testifies to this saying:

"We offered Our Trust before the heavens, the earth and the mountains. The heavens, the earth and the mountains submitted that they are not worthy of taking that responsibility."

Denying accepting a responsibility by itself is a proof that the denying entity possesses a consciousness that is enabling it to accept or refuse.

Just as a person cannot see his Conscious but can feel the weight of the resistance, liking or disliking of the Conscious, similarly, we see mountains as solid, heavy and fixed.

"Ye see the mountains and thinketh them fixed, but they are floating like clouds"

It means the mountains are not founded upon hard matter. When Holy Prophet (PBUH) commanded the mountain saying, "Hold on Nabeer! An apostle, a *Sadeeque* (True man) and two martyrs have come to thee," the mountain obeyed and stopped trembling and shaking.

Softening of Rock

His Divine Grace Qalander Baba Auliya has narrated:

"Once an astronomer came to see Holy Prophet (PBUH). At that time Holy Prophet (PBUH) was sitting on a rock. The astronomer said that if the hard rock upon which he was sitting turns soft s beneath his feet like wax, he would have faith in him.

Holy Prophet (PBUH) saying *Bismilla hirrahman nirraheem* placed his foot upon the rock and the rock turned soft enough to have the impression of his foot upon it just as it would have been made of wax. The astronomer looked at the impression of the foot made upon the rock, glanced towards the sky and embraced Islam.

He told that there is a star in the sky when that star is staying exactly over the head of a person; rocks under such a person turn soft like wax. When I demanded of the Holy Prophet (PBUH) to turn that rock soft and placed his foot upon the rock. The star, at that time, was at a distance of one hundred thousand years from that point where the Holy Prophet (PBUH) was. But, when he placed his foot upon the rock, I saw that star moved right over him and when he lifted his foot, the star returned to its actual position.

Pebbles Reciting Creed

Once Usman (R.A) came to see Holy Prophet (PBUH). It was noontime. Abu Bakkar (R.A) and Omar (R.A) were also there. Holy Prophet (PBUH) inquired from him as to what made him to come there. Holy Prophet (PBUH) had asked the same question from Abu Bakkar (R.A) and Omar (R.A). Usman (R.A) replied that the love of Holy Prophet (PBUH) has made him to come there.

Upon hearing that Holy Prophet (PBUH) took seven or nine pebbles in his hand. The pebbles started reciting creed that sounded like the humming bees. Holy Prophet (PBUH) passed those pebbles turn by turn to Abu Bakkar (R.A), Omar (R.A) and Usman (R.A) and the pebbles kept on reciting the creed even during the change of hands.

* * * * *

Sounds and voices are one of the components of our life. Sounds are not only a medium of exchange of information but also a means of our contact with others. We know of many things because of voices and enjoy many a things because of their sounds. Chirping of birds sitting in the trees, laughter of baby in his cradle, hawker's provocative announcements, voices of machines running in a factory and so many other sounds keep on striking against our ears. Besides all that there are many a sounds

that are inaudible for our hearing and are known as ultrasonic sounds.

Usage of ultrasound waves in diagnosis of complicated diseases, in industrial research and other exploration has become a common thing. These waves work on the basis of their vibratory effects and on the principle of their echoing. Using these waves different states of matter can be easily identified.

Scientists have discovered that range of the human hearing is between 20 Hertz to 20,000 Hertz whereas the frequency of the ultrasound waves can be up to 20 million Hertz and for this very reason these waves remain inaudible for the human hearing.

Basically waves are of two types; one in which the waves move by compression and expansion of particles and the other in which the particles move up and down forming crests and ebbs. Another division of the waves is made on the basis of their frequency and wavelengths.

A wave travels a particular distance moving up and down. The distance between two crests or two ebbs is known as its wavelength. Movement of the wave from crest to crest or from its ebb to ebb is known as its one cycle. The number of wave cycles passed from a certain point is known as its frequency. In case of a long wavelength frequency is less and the waves having shorter wavelengths have higher frequency.

Radio waves are electromagnetic waves of lower frequency. T.V. broadcast involves electromagnetic waves of higher frequency. Electromagnetic waves unlike ordinary sound waves do not require any medium for their traveling from one place to another. These can move forward without medium of air or water and can continue their journey even in empty space.

When the frequency of a wave exceeds a certain limit it becomes a ray that travels in a straight line. Because of lesser wavelength and higher frequency of these waves, ability to penetrate and pass through other objects increases many folds.

In the holy Quran, God has stated many a time that everything of the universe celebrates His praises, that is to say, everything in this universe speaks, hears and recognizes others.

"The seven heavens and the earth and all beings therein declare His glory. There is not a thing but celebrates His Praise; and yet ye understand not how they declare His Glory. Verily He is Oft-Forbearing, Most Forgiving." (S: 17, V: 44)

Everything, according to the cosmic laws, speaks, hears and feels. Recital of the creed by the pebbles means that the pebbles had this realization that Holy Prophet (PBUH) was the Prophet of God, the Lord Creator and had been declared Mercy for the Worlds. Every particle of the universe is aware that in his capacity of the Mercy for the Worlds, its existence depends upon the Mercy of Holy Prophet (PBUH).

Falsehood Wiped Out

After the conquest of Makka, Holy Prophet (PBUH) kissed the Black Stone of Ka'aba and perambulated the holy Ka'aba. There were three hundred and sixty statues were installed in Ka'aba. Holy Prophet (PBUH) recited the verse, *"Truth comes and the Falsehood is wiped out. Verily, the falsehood was destined to be obliterated."* Every statute that he pointed out, reciting this verse, with the stick held in his hand, went falling down.

* * * * *

Incalculable facts are revealed when the spiritual realm is perceived. One of such revelations is that the graph plays an important role in every creation. Invisible even to a microscope, tiny squares of graph are used as basis of every creation. These tiny squares can be called the warp and weft of the fabric of creation.

Illustration

We have a carpet spread out in our drawing room. Say this carpet has a picture of a loin on it. The loin on this carpet, in actual fact, is a combination of otherwise invisible knots with which that carpet has been knotted. In order to have clearer understanding of this thing, let us take a graph paper. Now let us draw a face having ears nose, eyes, eyebrows etc. on that paper.

When we would fill this picture with pencil shades the squares of the graph would go into the background and we would start seeing the picture of a face drawn on it in the foreground of those tiny squares.

This entire earth is made of Single and compound waves. When the Single waves are dominant, the gravitation is negated or reduces according to the domination of the Single waves. And, when another wave mixes with the Single wave, gravitation becomes dominating and this process is known as Compound waves.

Single and Compound waves have accumulation of *Noor* and light, respectively. Accumulation of *Noor* and light is a movement, that is, the movement is spread in the empty space in such a manner that it determines itself in one of the two ways of Single and Compound wave. Wave are scattered in the space in such a way that these are neither infused into one another nor are at distance from one another. These very lines (waves) separate one material body from another and these very waves are the medium of recognition of material objects of one another.

Existents created from the material elements are the creatures of the Compound waves but the basis of every creation is the movement of the Single wave. If the Single wave is not there the Compound wave cannot exist.

Holy Prophet (PBUH) knows the secrets of creation of the Universe and is the master of the creative formulae. When Holy Prophet (PBUH) reciting the Verse "Truth has come and the falsehood is wiped out" pointed towards the statues, the system of Single and Compound waves purged and as a consequence the statutes fell and broke to pieces.

Testifying Tree

Once in Makka Holy Prophet (PBUH) said to his companions, "Whosoever wishes to see jinns may come to me tonight." Nobody except Ibn-e-Masood came on that night. Holy Prophet (PBUH) took him along to a hill of Makka. There he drew a circle on the ground and told him to remain in that circle and started reciting from the holy Quran. Not before long a group of jinns surrounded Holy Prophet (PBUH). One of those jinns asked Holy Prophet (PBUH) that who would testify his prophethood. Holy Prophet (PBUH) said, "What if even that tree over there would bear witness to this effect." And, then turning towards the tree he asked, "Who am I?" The tree solemnly pledged that He was the Last Prophet of God sent to serve His cause. Witnessing this thing all the jinns present there believed Holy Prophet (PBUH) and embraced Islam.

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There exists another body over every physical body, which, according to the spiritual scholars, is called *Hiola*. This is a sort of astral body having all the features and limbs similar to that of the physical body and can be sighted using the spiritual vision or

inner eyes. The spiritual sight not only envisions the features of that body but also feels the hardness of the lights in it.

The knowledge about the laws of creation informs us that a body of lights is formed before the creation of the physical body. And, both the bodies have a specific hardness in them. Single and Compound waves have been explained previously. The Single wave is a combination of those movements that are flowing from one direction into the other. If other Single waves coming from another direction join the first ones, these become the Compound waves. Figures and features formed upon these waves are known as man and the world of man. And, if the single waves adjoin in such a manner that these are neither infused in one another nor the distance in between them is abolished, then figures and features formed upon this network of the waves is the jinns and the world of jinns. In short, the forms and features like parts and limbs of a body formed upon the Single waves gives rise to the world jinns and the forms and figures like limbs and other parts of body are for formed upon the network of Compound waves is the world of material existence.

Just as in the world of material existents many other creatures beside human beings also exist, in the same way, the world of jinns all those creations like the sky, the earth, the sun, the moon, and all other creatures that we see in our world, are found. The only difference between them is that man and his world are composed of Compound waves and the jinns are the creation of Single waves. Creatures of the Single waves are also provided with five senses just as the creatures of Compound waves have five senses operative in their creation. Jinns also talk and hear just as we do. They also have agriculture system and even they are versed with scientific inventions.

The world of jinns is located within the limits of the sphere of this globe. Limits of the world of jinns begin in the space at about one million and fifty six thousand feet above the surface of

the earth. It is not different than an inhabitation on the rooftop of a building. The people living on the floor are not observable for the people living on the roof and the people living on the roof are also invisible for the people living on the ground floor. The reason for our inability to witness the world of the jinns is simply that the matter with which we are familiar and the matter dominated by lights, with which the world of jinns is created, are two different things.

Time units of both the world of man and jinns are also different from one another. If, in the world of man, a baby stays in the womb of a mother for nine months, in the world of jinns this time extends to nine years as per our count of time. The same factor is applicable in the ratio of the ages of a man and jinn.

Jinn and man both are the creatures given the options of choosing right or wrong. Both can learn the spiritual sciences. All that exists in this universe, all the colors and all the shapes have a specific wavelength appointed for them and no increase or decrease can be made in that specific quantity. The holy Quran tells us about these two creatures that have been granted the powers of exercising their options in these words:

"O ye assembly of men and jinns, if it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass." (S: 55,V: 33)

The word '*Sultan*' translated here as 'Authority' purports to the spiritual abilities bestowed upon these two creatures. If a man or a jinn can arouse these spiritual potentials and could make use of them then he can observe the Unseen World after getting beyond the limits of the zones of earth and heavens.

Gist of teachings of all the prophets of God that have been sent to this world is that man should be able to cognize the Lord Creator remaining in this physical body and the world of matter.

And, for cognition of the Lord Creator, getting into the World Unseen is mandatory, which can be made possible only by activating that ability that have been termed as *Sultan* (Authority). This is very much possible because the souls have witnessed, and heard their Lord Creator in the Eternity. They have not only witnessed Him but also have acknowledged His Lordship after witnessing Him in their sane senses. After descending down into their respective worlds a veil falls upon the senses of man and jinns rendering them unable to see the world existing in the lights and *Noor*. If this veil is lifted man cognizes his soul. And, since the souls have witnessed their Lord in the Eternity, have heard His Voice and have acknowledged His Lordship, they can do it again remaining within the confines of this material limited body.

When Holy Prophet (PBUH) went on to the hill near Makka and recited the verses of the holy Quran, the *Nooric* Single Waves contained in those verses became activated and creature relating to that Realm came to Holy Prophet (PBUH). Charging effects of the recitation of the verses of the holy Quran by Holy Prophet (PBUH) also charged Ibn-e-Masood. He being in the company of the Holy Prophet (PBUH) had the ability of seeing the Unseen activated in him and was able to see the world of jinns. Testimony of the tree is a proof that the jinns and the existents of the world of jinns acknowledged the prophethood of Holy Prophet (PBUH) and the jinns embraced Islam.

Even today, according to the spiritual scholars, there are billions of jinns who are Muslims in their faith. And, their males and females also practice the rites and rituals of Islam just as Muslim men or women practice the articles of Islam like *Salaat*, Fasting, *Hajj* and *Zakat*.

If somebody still questions that how is that we cannot see jinns, then we would dare to ask this question that how is that a person cannot see a virus or a bacteria. The obvious reply to our query would be that using certain devices the viruses and bacteria

could be seen. Similarly, it can be said that if a person could learn about the Single waves, then he can also see jinns and the world of jinns.

It is the most sublime and exalted position of Holy Prophet (PBUH) that he is fully versed with the Compound, Single, *Nooric* and Ultra-*nooric* Waves.

Event of Hanain-e-Juzza

The word *Hanain*, in Arabic is used for such a cry of the lover, which he emits in separation of his beloved and *Juzza* is the log cut from the date-tree trunk.

In Medina, Holy Prophet (PBUH) used to address the Muslims in Friday Prayer Congregation resting his back on a dry log of date-tree. One of the lady-companions of Medina, got a podium prepared from very fine wood and presented it to Holy Prophet (PBUH) and requested him to use that podium during his addressing the Muslims. On Friday when Holy Prophet (PBUH) got on to that podium, people heard someone crying. The crying was full of pain as a she-camel cries when she is separated from her baby or as if a child cries for his mother. It was a cry of pain. Everyone in the mosques heard it. Holy Prophet (PBUH) got down the podium, approached that date-tree log, placed his hand upon it, and then hugged it. The crying of the log ceased but was still sighing as if a baby sobs even after the mother embraces him when he was weeping.

Holy Prophet (PBUH) addressing that log said, "If you say, I shall pray for thee that God may place thee in the Heaven where I

would be. Thee will remain there till Eternity and prophets and friends of God would enjoy thy fruits"

"Please do it!" was the response of that log. Holy Prophet (PBUH) ordered burial of that Log in the courtyard of the Mosque.

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Not only that plants and trees are alive but they also possess consciousness, senses and feelings. They recognize the feelings of our love and hatred and are influenced by it. Plants are fully versed with telepathic transference of thought waves. Plants also see, hear, speak, think, remember and can read our hidden thoughts.

Resulting various experiments in the laboratories scientists have established that plants have consciousness and they express their feelings. They enjoy the company of good-natured people and dislike the people with intricate mind and negative thinking. It has been proved using the Kirlian photography technique that a plant rejoices when someone places his hand upon that plant with love and affection. This increases the force of radiant halo around the plant.

When a person having love and affection in his heart for plants, plants a tree, waters it and looks after it, the speed of growth of the plant is better than other similar type of trees. In California, owner of a nursery prepared a thorn-free cactus. It took him years in developing that kind of cactus, which had no thorns or prickles on it. Explaining his method, he said that he used to tell those plants they need not to grow thorns for their protection because he was there to protect them, so these plants have stopped growing thorns and prickles. This did take quite a time in assuring the plant that it didn't need to grow prickles any longer. He used to talk to the plant kindly and tenderly and made arrangements to assure the plant that it is safe and protected and

properly looked after. When the plant was convinced it stopped growing prickles and a new species of cactus was thus produced.

A team of Canadian researchers during their experiments in Ottawa University discovered that if the wheat seeds are exposed to sound waves of 5000 Hertz, they sprout and grow faster. To determine the effects of music on plants experiments established that loud and noisy music made the plants to bent in the opposite direction of the source of music whereas the tender and gentle music would entrance them.

A researcher thought of using polygraph; a device used as a lie detector, based upon recording of simultaneous recording of involuntary physiological activities including blood pressure, skin resistivity, pulse rate, respiration and perspiration, for the recording of changes taking place in a plant. He clipped the wires of the instrument with a plant and started having the record of the changes in the form of a graph. He watered the plant, the plant showed feelings of satisfaction in the form of harmonious lines of the graph. The researcher thought of burning the plant. The plant expressed its fear by sending the graph lines to their peak. That was interesting, next time he just pretended to burn the plant and even lit the matchstick but the plant didn't express any emotion. That researcher was so involved with the plants of his laboratory that once when he hurt his finger the plant felt his pain and expressed its anguish upon the graph.

A professor of physics in Presidency College Calcutta, who was an expert in Radio Researches, during his research to find some link between the animal tissues and metal string tensions, thought of making few researches on the tissues of plants as well. He established that even the tissues of a plant had effects of tension and stress. They faint when chloroform was administered upon them and fresh air revived them. Teasing makes them weary and tired.

When the scientists of Kazakhstan University, in their search for metals, sought cooperation of the plants they instructed them to give them an impulse if there is some metal underneath their roots. This experiment proved to be a great success and they explored many metal mines.

One of the plant researchers expressed this view that there exists a common linkage between the information system of plants and human beings, which despite their ostensible difference do understand one another's messages.

It is stated in the holy Quran:

"Seest thou not that it is God Whose praises all beings in the heavens and on earth do celebrate and the birds of the air with wings outspread? Each one knows its own mode of prayer and praise. And, God knows well all that they do." (S: 24, V: 41)

"The seven heavens and the earth and all beings therein declare His glory; there is not a thing but celebrates His praise and yet ye understand not how they declare His glory! Verily He is Oft-Forbearing, Most Forgiving." (S: 17, V: 44)

"Whatever is in the heavens and on earth, let it declare the praise and glory of God: for He is the Exalted in Might and Wisdom. To Him belongs the dominion of the heavens and the earth. It is He Who gives life and death; and He has Power over all things. He is the First, and the Last, the Evident and the Immanent and He has full knowledge of all things." (S: 57, V: 1-3)

God Almighty has stated at various places in the holy Quran that everything that exists in the heavens and on the earth has consciousness and knows the method of its praying and declaring glory of God. Holy Prophet (PBUH) being the Mercy for the Worlds knows every creation of the heavens and the earth and every creation also knows it well that Holy Prophet (PBUH) is

Mercy for it. When date tree log saw that Holy Prophet (PBUH) has left him and taken the podium he felt grieved and it started crying and its sobbing moved Holy Prophet (PBUH) and he patted it tenderly and said, "If you say, I shall pray for thee that God may place thee in the Heaven where I would be. Thee will remain there till Eternity and prophets and friends of God would enjoy thy fruits"

The conscious of the date tree log pacified upon hearing this bestowal. This reveals this fact that every tree speaks, hears and has feelings. It rejoices and feels grieved like human beings and even knows the importance of the praying and requests for it.

Sword of Date Tree Branch

Akkasha Bin Mehaz was fighting bravely in the battle of Baddar when his sword broke. He came to Holy Prophet (PBUH). Holy Prophet (PBUH) was holding a wooden stick in his hand. He gave that stick to Akkasha and told him to continue fighting.

When Akkash held that stick in his hand it turned into a strong, shining and sharp sword. Akkasha battled with that sword in the battle of Baddar till its victory. This sword was named *Al-Aoon.*

In the battle of Baddar another companion Muslima Bin Aslam also lost his sword. Holy Prophet (PBUH) gave him a fresh branch of Date tree that transformed into a sharp sword.

During another battle with the infidels the sword' of Abdullah Bin Hajash broke down and Holy Prophet (PBUH) giving him a branch of a date tree bade him to attack the enemies. That also turned into a sword and was later on was named as *Aurjoon.*

Baton Became Torch

Tufail Bin Umro was a known poet of Arabia. When he visited Makka, the chieftains of Makka received him warmly. During welcoming him they told him that a youth named Mohammad Bin Abdullah Bin Abdul Mutlib of their tribe has revolted against their religion and his speeches have sown the seeds of hatred between husbands and wives, fathers and sons, brothers and sisters and they fear that he also might not be amongst his preys so he should be very careful and should not go near him lest he too might not be under his spell.

Taking this advice whenever Taufail Bin Umro had to go to the holy shrine of Ka'aba, he used to plug his ears with waxed cotton so that he might not hear the voice of Mohammad inadvertently.

One morning when he went to Ka'aba, he saw Holy Prophet (PBUH) reciting from the holy Quran. The narration appealed to him greatly. He stopped there and listened to the recital. In his heart he said to himself, "Taufail your mother should wail for you. What is this attitude that you are having against this person. You are a san man, able to differentiate between good and bad, you are poet yourself, then why are you scared to listen to him. If he speaks the right, you can accept and if gabs who can force you to accept that you may reject them.' Thinking all this he stood there listening to his recitation. When Holy Prophet (PBUH) was

through with his recitation and started for his home, Taufail followed him. When Holy Prophet (PBUH) had entered his home, Taufail knocked at the door and introduced himself and told him that how much had he liked what he was saying out there.

Finally he embraced Islam and submitted that in his tribe he enjoys a place of prominence and every one in his tribe listens to him and if God would grant him such a Sign, which would be helpful in inviting his people to Islam, he would preach Islam in his tribe. Holy Prophet (PBUH) prayed for him. When, on his way to his home, he was descending a hill at night, the baton in hand started emitting light as if it were a torch. He traveled in the light of that lit baton. When he reached his home and his family members advanced to greet him he told them to keep away saying, 'I do not belong to you anymore. I have turned a Muslim and now I am a follower of Mohammad. If you want to be with me you have to accept Islam." They accepted his proposal saying that his religion was theirs as well.

Then Tufail Bin Umro went on to preach Islam to tribe but they refused to accept. Dismayed Taufail came to Holy Prophet (PBUH) and submitted that he did his best but the people of his tribe were not willing to accept what he would tell them. He requested him to pray that his tribe should also embrace Islam. Holy Prophet (PBUH) raised his hand and prayed, "O God guide the Doos Tribe towards the right path." He told Taufail Bin Umro to go back to his tribe and preach Islam to them gently.

Tuafail went back to his tribe and preached Islam to his tribe as was directed. When Holy Prophet (PBUH) was staying in Khyber after the Battle of the Ditch, Taufail Bin Umro came to see Holy Prophet (PBUH) with about eighty families of his tribe who had embraced Islam.

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Everything is dihedral in its creation, that is, everything has two sides or dimensions. One is its external side, which is material side, and the other is its inner side. Both the sides are adjoining each other but the inner side dominates the material side. If a faculty is not transferred to the material side from the inner side then no movement is possible. Movement is an exhibition of a faculty and everything has different faculties individually and collectively. It is one of the properties or the faculty of the wood to burn and give light. When the inner side of the wooden baton activated the baton started emitting light like a torch.

Lighted Wood

Once it was raining torrentially in the dark night. Qatawah Bin Nauman Ansari came to offer his Night Prayer. After the prayer he saw Holy Prophet (PBUH) who gave him a dry branch of date-tree saying, "This would enlighten your path ten feet ahead of you and ten feet behind."

Qatawah held that branch in his hand like a torch and started for his home. When he stepped out of the Mosque, the dry twig in his hand started giving light like a torch.

* * * * *

God has stated in the holy Quran:

"*We have created everything from specific quantities for them.*"

It is these specific appointed quantities that are partaking in different creations on the earth. Iron, for instance, is having certain specific measures of quantities; wood is also having another set of certain measures of quantities. If the iron and wood had not these specific quantities these would not be iron or wood

any longer. By the term specific quantities, it does not mean that the quantities operative in iron cannot be found in wood. The creative formula, for instance say iron, has eight specific quantities and for wood there are seven specific quantities. Now, if one specific quantity of iron were added into the measures of seven quantities of wood then it would turn into iron.

If there are five specific quantities for making gold and four are necessary for making antimony, then by reducing one quantity from the gold would turn it into antimony and by adding one measure into the quantities of antimony, it would become gold. Rose has six specific quantities operative in it, whereas in an apple these are nine in number. If the three quantities of an apple were taken away, it would turn into a rose flower. Now, this is a complete creative system that God teaches to those people who are assigned with the work of Cosmic Administration and are the heirs of the knowledge of the Holy Prophet (PBUH).

When Holy Prophet (PBUH) handed over the branches of date tree to Akkash Bin Mehaz, Muslima Bin Muslim, Abdullah Bin Hajjash and Qatawah Bin Nauman Ansari, the specific quantities were subjected to undergo a change resulting in turning of those twigs into swords and torches. All these changes were in line with the statement appearing in the holy Quran.

"We have subjected for thee all that is in the heavens and on the earth." (S: 45, V: 13)

'All that is in the heavens and on the earth' means to include everything whether it is small as a mustered seed or is a large thing like a mountain; all have been made subject to the command of the Holy Prophet (PBUH).

Complaining Camel

Once Holy prophet (PBUH) was sitting with his companions when a camel came to him and placed his head upon his feet. Holy Prophet (PBUH) told his companions that the camel was complaining about his master. Then he purchased that camel from his master.

Once Holy Prophet (PBUH) visited an orchard belonging to an Ansari where a camel seeing Holy prophet (PBUH) started crying. Seeing the tears rolling down the eyes of the camel, Holy prophet (PBUH) approached the camel and patted its neck. The camel looked towards Holy prophet (PBUH) gratefully with love and complained about his master. Holy prophet (PBUH) asked about the master of the camel. An Ansari youth came forward and submitted that he was the owner of that camel. Holy prophet (PBUH) said to him, "Don't you fear God that has made you the master of this quadruped. Your camel has complained that you under feed it and put him to arduous work."

A Talking Gazelle

Once Holy prophet (PBUH) was passing through a valley when someone called, "O the Prophet of God!" Holy prophet (PBUH) saw a gazelle was tied beside a sleeping Bedouin. The gazelle said, O Prophet of God, this Bedouin has captured me. My children are hungry over that mountain. If you could release me for a while I'll go an nurse my kids and will come back."

Holy prophet (PBUH) untied the rope and released the gazelle. The gazelle keeping its words, come back after nursing its children after a while. When Holy prophet (PBUH) was tying her, the Bedouin woke up. Seeing Holy prophet (PBUH) the Bedouin expressed his joy and begged to present that gazelle to him. Holy prophet (PBUH) told the Bedouin to free that gazelle. Um-e-Salma says that after having her freedom the gazelle leapt to join her kids over the mountain.

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Evry individual of this universe is a computer that is made by the Nature. All the information about the galactic systems have been fed in this computer and just like the hard disc of a computer these information remain stored in the *computer*. Information pertaining to galactic systems keeps on traveling in the form of waves. Every existent keeps on exchanging this information with one another by means of waves.

Scientists consider the light to be the swiftest of all things but the light waves are not that swift that these could negate the spatio-temporal distances of the cosmos. The spatio-temporal distances remain within the clutches of waves.

If information data about jinns, angels, heavens and the earth is not passing through the mind of an individual then one

cannot make a reference to these things. Thought waves of all the species of the universe and the individuals of those species keep on transferring to us. Similarly, all the thoughts about our life coming to our mind are also transferring to every creature of the cosmic family. It is altogether a separate issue that no other creature except man and jinns are familiar with this law of exchange of thoughts. Transference of thoughts, in actual fact, is the medium of recognition of other creatures. We accept the influence of the other person or a creature only because of the fact that the waves pertaining to that person or the creature are absorbing in the waves operating in us. Unconscious of man remains in constant touch with far away parts of the universe and because of this connectivity one can deliver one's message to every particle of the universe and can know the thoughts of others provided that one could be familiar with this law that all the creatures existing in this universe are linked with one another by means of thought waves. Thought is the name of that piece of information, which is either drawing us closer to life or is taking us away from the worldly life.

Holy prophet (PBUH) is the Trustee and Governor of this cosmic system and its life. Camels complained about their masters and the gazelle informed the Holy prophet (PBUH) about her kids by means of this very law of transference of thoughts. Noteworthy thing in this event is that animals do not tell lies and they also keep their words.

Handful of Dust

The initial few months after coming to Medina were of great endurance for the Muslims migrants. They had come leaving all their belongings in Makka and in few cases even the families were left behind. Besides financial constraints they were also facing the domestic problems like their boarding and lodging. Holy prophet (PBUH) establishing the fraternal relations between the Muslims of Medina and the migrants tried to solve this problem. *Ansars* of Medina also set examples of sacrifice and sincerity to accommodate their brethrens of faith. Every Ansari Muslim equally shared their belongings with his migrant Muslim brother.

After some time when a gulf crept in between the relation of Jews and Muslims, Quraish taking the advantage of the situation invited the Jews of Medina to join them in the war against Muslims. Jews agreed to take side with Quraish when the time would come. Jews were much stronger than Muslims economically. The markets and business centers were under there control. Quraish decided to use economic tactics against Muslims by putting and embargo upon the trading caravans to deal with

Muslims and also started controlling the trade routs in the north. They controlled the trade links in such a manner that no item of necessity could reach Medina.

Muslims were left with no other option but to disallow the trade caravans destined for Makka from passing near Medina. But the problem in carrying out this scheme was that the Quraish had trade agreements with all the tribes living on those routs and they used to pay them a specific amount as tax for providing safe passage for their trade caravans.

Holy Prophet (PBUH) decided to call upon the Bedouin tribes and invited them to have coalition with Muslims. Those tribes agreed to ally with Muslims and thus the passage of the trade caravans to Makka was obstructed.

When few trade caravans of Makka were disallowed to pass through the territories of Medina Quraish raised their brows. And, when the annual trading caravan of two thousand goods carrying camels lead by Abu Sufyan was heading for Makka, rumor of an attack on that caravan by Muslims panicked the Makkans and they sent an army consisting of all the prominent chieftains of Makka towards Medina. Abu Jehal was leading the propaganda campaign against Muslims. Abu Sufyan, in the mean time managed to reach Makka safely. When that army heard the news of the safe arrival of their trade caravan, they told their commander to return. But Abu Jehal suggested that we should celebrate this good news somewhere near Medina. This, according to him, would not only impress the Muslims of their military might but the allied tribes of Muslims would also be forced to reconsider their alliance with the Muslims and the entire Arabia will fear our force.

When Holy Prophet (PBUH) came to know about the intentions of Makkans, he declared to frustrate the designs of infidels of Makka. Representing the migrants Abu Bakkar (RA)

and Omar (RA) seconded him and Muqdad Bin Umro, representing the Ansars of Madina said, " We stand by thee to carry out any thing commanded to thee from your Lord. We would not behave like Bani Israil who had told their prophet that he and his God should fight against the enemies of God. By God, Who has sent you to preach the truth and reality, we would follow you with our lives.

In the month of Ramadan of 2 AH, 313 Muslim volunteers, who had only seventy camels and two horses, set out to advance towards Baddar. Using the riding animals turn by turn, the Muslims kept on advancing and finally laid their camp near the springs of Baddar. Makkan Army with all its logistics and arsenals had camped on the other side of the valley.

Islamic army intelligence captured two men of the Makkan army and in the light of information provided by them, Holy Prophet (PBUH) with consultation of Habab Bin Munzar, decided to shift their position. Muslims advanced further and set their control over the water of springs. Holy Prophet (PBUH) went out to inspect the battlefield in the company of his companions. At one place he stopped and said, "Tomorrow at this place Abu Jehal will be killed." After covering some more distance he said, "And, Atba's corpse would fall here." Thus, during making round of the battlefield, he foretold his companions about the deaths of all the prominent chieftains of Makka.

It rained the very same night and the sand where Muslims had camped settled but the place where the Makkan army was staying, turned into mud and mire.

"He covered you with a sort of drowsiness to give you calm as from Himself and He caused rain to descend on you from heaven, to clean you therewith, to remove the stain of Satan, to strengthen your hearts and to plant your feet firmly therewith."

(S: 8, V: 11)

Muslims made a covered shelter for Holy Prophet (PBUH) on a hill behind the Islamic army, as suggested by Saad Bin Muaz, so that he could observe the movements of both the armies.

Next morning the Makkan army entered the battlefield with pretentious grandeur and boastful air. Atba feeling that the stubbornness of Abu Jehal and few other chieftains was about to cause killings of their own relatives whose only crime was that they had turned Muslims, he addressed the people of Quraish and said, "You would not perform a feat by fighting Mohammad and his companions. If you succeeded in slaying them you would be seeing those faces that will not give you any joy because everyone of us would be slaying one or the other person of his own tribe. So lets not fight and return. Leave Mohammad and his followers. Arabs would deal with them at their own." He was riding on a red camel. Holy Prophet (PBUH) commented that if any one is having some sense then it was the man on the red camel and if his people listened to him they would be doing the right thing.

To nullify the effect of Atba's speech Abu Jehal raised his hand to pray saying, "O God! Help the party that is liked by you and smash the party that does the wrong and cuts away the relations!"

Quran replying to this prayer says:

"O unbelievers! If you prayed for victory and judgment, now hath the judgment come to you; if you desist from wrong, it will be best for you, if you opt animosity, so shall We. Not the least good will your forces are to you even if they were multiplied; for verily God is with those who believe." (S: 8, V: 19)

In the morning of 17th day of Ramadan, 2 AH both the armies set their ranks. Before the battle, Holy Prophet (PBUH) prostrated before God and prayed:

"O God, these are the Quraish filled with false vanity, disobedient to Thee and ready to inflict war upon Thy Apostle. O God we are in need of Thy help, which Ye have promised to us. O God fewer are the believers if they are killed today no one would be there to worship Thee."

He was so engrossed in praying to his Lord that in his prostration his shawl fell from his shoulders and the prostration continued for quite some time. Holy Prophet (PBUH) and everyone of the Islamic contingent experienced a strange thing. A sort of drowsiness fell upon the entire army. A wave of peace and calm overtook them. When they opened their eyes, the enemy appeared to them of much smaller in size and force.

"There is a Sign for you in the two armies that met in combat. One was fighting in the cause of God and the other resisting God, they were seeing with their own eyes twice their number. But, God doth support with His aid whom He pleaseth, in this is a warning for those who have eyes to see." (S: 3, V: 13)

In the eyes of both the armies before the actual combat, their opponents were appearing much smaller than their actual number but when fighting started Muslims started to appear much larger in number and they felt scary of them. When the fighting started, according to the Arab tradition three warriors from the army of Quraish stepped forward and challenged the Muslims. Although Atba was not in favor of that fighting, he came forward with his son Waleed and brother Sheeba and shouted, 'Who is to face us?"

Three Ansari youths advanced but the proud Quraish chieftains refused to fight with them saying that some known dignitary should come to fight with them. On this, Hamza, Ali (RA) and Ubaida (RA) stepped forward and killed all the three infidels. Ubaida wounded resulting the assault of Sheeba. Ali (RA) helped to bring him back. Seeing the three dead bodies of their warriors lying in the dust, Quraish attacked the Muslims and

hand-to-hand combat started. After a fierce battle Quraish were defeated.

Infidels, to reach the Muslims, had to cross an uneven sandy piece of land and the Muslims were ranked comparatively on a hard ground. When the infidels were arranging their ranks Holy Prophet (PBUH) took a handful of dust and pebbles and threw them towards the army of infidels saying, "Be humiliation fall upon the faces of infidels." When he threw that handful of dust a whirl of wind seized the army of infidels and dust covered their faces. God declared that act of the Holy Prophet (PBUH) as His action.

This event of the success of Muslims is reported in the holy Quran in these words.

"*It was not ye who slew them: it was God. When thou threw a handful of dust, it was thy act but God threw it so that He might confer a gracious benefit on the believers. Indeed God is He who heareth and knoweth all things.*" (S: 3, V: 17)

A fierce battle started in the field of Baddar. For some time nobody could say that who would win or loose and who would be eventually victorious? But, suddenly the Muslims overpowered the infidels. Many renowned warriors of Makka including the leader of infidel army Abu Jehal were killed, many wounded and they started fleeing the battlefield with humiliation and disgrace. Many dignitaries of Quraish were taken prisoners. More than seventy people of Quraish were killed in the battle of Baddar many were arrested as prisoners of war, fourteen Muslims, in total, martyred on that day and the help of God in the form of their victory reached the Muslims.

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Exchange of thoughts is a process that keeps on taking place between the creatures of the cosmic family of universe. We are more familiar to jinns and angels amongst these creatures. The thoughts coming to our mind are received from other galactic systems and their inhabitations. These thoughts reach us by means of light waves.

We have a very firm relation with galactic systems. Paradigm of thinking of creatures has a common point. Three of all the species are more common in ways of their activities as well. These three have been mentioned as man, jinns and angels. These three creatures exist in all the galactic systems of this universe. Man inhabits countless planets and how many types of human beings are there, it is beyond human estimation and same can be said about jinns and angels.

When Holy Prophet (PBUH) was asked this question that what was there before this universe, he had relied a single worded answer, "*Am'aa.*"

What happened next? He was asked.

His reply was again a single word, "*Maa.*"

In Arabic terminology '*Am'aa*' stands for such a negativity that cannot be comprehended by human intellect and the word '*Maa*' was used for that positivity, which is the foundation and the basis of this universe. This very positivity is known as the Realm of Behest (*alam-e-amer*). *Am'aa*, which is technically known as *Mawra-ul-mawra* (Beyond than any Above) is introduced as the Realm of Noor. The final limits of human understanding and comprehension are technically termed as *Hijab-e-Mehmood* (The Extolled Veil). These are the heights that are at the last frontiers of the Great Throne (*Ursh-e-Azam*).

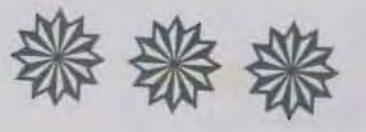
It is the excellence of highest order of the human self that it could accustom and train its perception for understanding the realities of Extolled Veil and could comprehend the Attributes of God operative at that level. This Realm is beyond the flights of the Exalted Angels. The final limit of the Exalted Angels is termed as *Sidra-tul-mintaha* (The Last Lote Tree). They cannot advance farther than that limit. Beneath the Lote Tree is another height, which is termed as *Bait-ul-Mamoor* (Inhabited Dwelling).

Angels living between these two heights are of three types. One of them is the group of those angels that remaining in the presence of God celebrates His Praises. the angels of other group carry the Commands of God to the Universe and third one is the that group of angels, which preserves God Commands for the Realm of Behest in their Memory. All these angels belong to the Preserved Scripturum.

Lower than the Realm of Noor is the limits of the Exalted Angels. These are the angels with six wings. They have the sagacity of understanding the affairs of the Realm of Noor and can withstand the pressure of the messages of the Realm of Noor. These are the very messages that God issues from the seat of the Great Throne. Below to them is the range of the Mystic Angels. who have the sagacity of understanding the messages of the Exalted Angels. Blow to them is the range of the Heavenly Angels. They are versed with the messages of Mystic Angels. Last come the angels of the lower cadre who have the sagacity of getting the messages implemented that reach them from the Heavenly Angels. These are permeating the whole atmosphere of the earth.

When Holy Prophet (PBUH) prayed in the battlefield of Baddar for the help and assistance of God. God graciously accepted his supplication. This sanction of the prayer of Holy Prophet (PBUH) was notified to the Exalted Angels who, according to the system of Cosmic Administration, passed it on to the

Mystic Angels who in turn delivered it to the Heavenly Angels and the angels of the fourth cadre also known as Angels of Elementality, confronted the infidels. Thus God ensured success and victory to Muslims.



Apple of God's eye

Abu Talib, the uncle of Holy Prophet (PBUH) fell ill. Holy Prophet (PBUH) went to see him. Abu Talib said, "Nephew, pray to God Who has made you His messenger that I be cured!"

Holy Prophet (PBUH) prayed for his uncle's getting well and when he got well he asked Holy Prophet (PBUH), "Does God listens to you?"

Holy Prophet (PBUH) said, "Dear uncle, if you listen to God, He also does listen to you."

It is the holy statement of God:

"Obedience of My servant brings him so near to Me that he touches My Love, so much so that I become the eyes through which he sees, I become the ears through which he hears and I become the hand through which he holds."

Man killing Loin

Abu Lahub, his wife and his son Aqba never spared any chance to torture and tease Holy Prophet (PBUH). Once when Aqba misbehaved with Holy Prophet (PBUH) he prayed to God, " O God! Appoint one of Thy dogs upon him."

Abu Lahub and Aqba stayed at a place called Abrah while they were going to Syria with a trade caravan. A lion came and killed Aqba.

It rained

On a Friday, Holy Prophet (PBUH) was addressing the congregational sermon, when a Bedouin stood up and submitted,

"Medina is in the grip of drought, our cattle are dying and we are facing famine, please pray for raining."

Holy Prophet (PBUH) raised his hand to pray. The sky was clear and the air was dry. Before the prayer was over the sky clouded and it started raining, which continued for a week. Next Friday, in the same mosque, the same Bedouin got up saying that their houses were collapsing and herds have no shelter from to incessant rain, please pray that this rain be stopped.

Holy Prophet (PBUH) prayed to God and the raining stopped.

Abu Horira's Mother

Abu Horira's mother had not embraced Islam and she used to scold Holy Prophet (PBUH), which hurt Abu Horira for his love and association with the Holy Prophet (PBUH). Once when his mother tossed a few nasty remarks, Abu Horira felt so hurt that he approached Holy Prophet (PBUH) and complained. Holy Prophet (PBUH) prayed to God thus: "O God, Guide Abu Horira's mother to see the light."

When Abu Horira came back his mother apologized for her nasty remarks and unjust behavior and by reciting the Creed embraced Islam.

Vision for blind eye

One of the companions of Holy Prophet (PBUH) fell off from his camel. Few snake eggs were there where he landed. The fluid of eggs crushed under his weight fell into eyes and the venomous effect blinded him. He approached Holy Prophet (PBUH) in a state that his eyes had turned white. Holy Prophet (PBUH) blew upon his eyes and he was cured.

Food Blessed

Once Abu Horira approached Holy Prophet (PBUH) with few dates and requested him to bless them. Holy Prophet (PBUH) took those dates in his hand and blew upon them and said, "Keep them in your satchel and eat of them whenever you feel like having them but never shake it to empty."

Abu Horira tied the satchel around his waist after storing those dates in it and used to eat of them and served them to others as well.

During the campaign of Battle of Tabbauk about thirty thousand Muslims stayed there for twenty days. Umer (R.A) feeling the shortage of the food provisions requested Holy Prophet (PBUH) to pray. Holy Prophet (PBUH) told him to spread the sheets on the ground and all the Muslims piled what they had. Some had grams, few contributed dates and some came up with pieces of bread. Holy Prophet (PBUH) placing his hand upon the pile of food prayed and told them to have from it. All the soldiers filled their plates and ate to their satisfaction.

Trench war

When Holy Prophet (PBUH) migrated to Medina, it was spread in an area of 30 Sq. kms. There were 72 fortresses in the city; 59 of them belonged to Jews and 13 to Arabs of Medina. The population was divided into tribal units. There were three main tribes of Jews, one was those of goldsmiths, other was of farmers and third one was engaged in tanneries.

The Jew scholars come to Holy Prophet (PBUH) and after their meetings when they were convinced that he was the last Prophet of God, their prejudice blocked their sanity. It was intolerable for them to accept someone, as the last Prophet who was not from Bani Israel.

Two Arab tribes were engaged in a feud for the possession of a piece of land. Abdullah Bin Ubai, chieftain of a tribe had played an important role in getting that feud settle between the warring tribes and this had increased his importance and respect and he was aspiring to become the leader of all the Arab tribes of Medina. But, arrival of the Holy Prophet (PBUH) made the people to think otherwise and they dropped the idea of having him as

their leader. This had left a bad taste in Abdulah Bin Abi's mouth and he was bitter towards Muslims and Holy Prophet (PBUH).

Having realization of all these factors, Holy Prophet (PBUH), made a treaty of peace, religious freedom, justice and cooperation with Jewish tribes of Median and prepared a constitution for are the people living in Medina. This constitution is termed as Mesaq-e-Medina.

Quraish of Makka sent separate letters to Jews and Arabs of Medina asking them to break their covenant with the Muslims and to hand over Holy Prophet (PBUH) to them and in case of their non compliance they would be attacked and the people of Medina would be responsible for all the damages of property and loss of lives resulting from that attack.

Jews although did not take side with Quraish, they could not desist from turning malicious towards Muslims. Victory of Muslims in the Battle of Baddar and their increasing influence in the area made them to conspire against Muslims. Jewish poets gifted with eloquence started visiting Makka and incited the infidels against Muslims using their art of eloquence and poetry. Gradually this propaganda campaign against Muslims was spread to even in Medina.

The ridiculing of Quranic Verses, teachings and the personality of Holy Prophet (PBUH) by the Jews irked the Muslims. When this reached the stage that riots were about to erupt in Medina, Holy Prophet (PBUH) went to Jew chieftains and told them not to violate the agreed terms of Mesaq-e-Medina. The Jews not only that they refused to listen to him but also tried to kill him by pushing heavy stones on him from a wall of the fortress. Holy Prophet (PBUH) ordered them to leave Medina with all their belongings except their arms and arsenals. Jewish tribes of goldsmiths and farmers were admonished from entering Medina.

After the Battle of Uhad, morale of infidels of Makka had improved. They were also aware of the breach of covenant by Jews, their growing animosity for the Muslims and the presence of hypocrites amongst the Muslims. Taking advantage of the situation, they planned to siege Muslims in Medina.

Jew tribes living around Medina, collaborating with the infidels of Makka, to strangulate Muslims economically, started obstructing trade caravans to enter Medina. This affected the economy of Medina very badly. Before the situation had grown out of control Holy Prophet (PBUH) set off to Domatul Jandal with a contingent of one thousand companions so that dialogue for opening the passage of trade caravans could be initiated.

Jews had agreed in their agreement with Quraish that the major part of the expenses of war against Muslims would be borne by the Jews of Khyber and they have gathered an army of ten thousand soldiers for the purpose. On his way to Domatul Jandal, Holy Prophet (PBUH) was informed about this development and he returned to Medina.

Hypocrite Muslims, in the mean time, had informed Quraish about absence of Holy Prophet (PBUH) from Medina, sudden return of Holy Prophet (PBUH) gave them a surprise. Infidels had thought of attacking Medina when Holy Prophet (PBUH) would not be there. Holy Prophet (PBUH) convened a meeting of his companions and counseled with them. Salman Farsi proposed to take a defensive stance and suggested to dig a trench around Medina. Holy Prophet (PBUH) appreciated the suggestion and started with the digging of the trench. Yield of the farms and orchards located in the suburbs of Medina was collected and stocked in storehouses. Women and children were sent to the fortresses. The houses near the trench were vacated. People were divided into groups of ten individuals each and each group was to dig forty feet long ditch. Every Muslim, man or woman, youth or old started digging the trench and on the sixth day of toiling labor, six

kilometer long, fifteen feet deep and fifteen feet wide trench was made ready.

During digging of the trench happening of many miraculous events was observed. Jabir Bin Abdullah, slaughtered a goat and prepared flour from two and a half kilo barley and informed the Holy Prophet (PBUH) that some food has been prepared for him so he should go and have it. Holy Prophet (PBUH) called out to all those who were digging, "Jabir has prepared food for all of you. come let us have it." About one thousand Muslims gathered there. Holy Prophet (PBUH) covered the utensils with a cloth and told Jiber to serve them in groups of ten each. One thousand people ate that food.

One day wife of Bashir Bin Saad giving a handful of dates to her daughter told her to take them to her father and uncle. Holy Prophet (PBUH) seeing the girl inquired her as to why had she come. Showing the dates to Holy Prophet (PBUH) she told him that her mother had sent these dates for her father and uncle. Holy Prophet (PBUH) took those dates and spread them on a dinning cloth and told the diggers to come and eat from those dates. Every group came turn by turn and had dates from there.

During the digging a very hard rock was encountered. Holy Prophet (PBUH), reciting *Bismillah*, he struck the rock with the digger, it sparked and one third of the rock broke. Holy Prophet (PBUH) said, "God is great! I have been granted the keys of Syria. By God I am seeing the red palaces of Syria." He again struck the rook with the digging tool, it again sparked and another one third of the rock broke away. Holy Prophet (PBUH) said, "God is great! Keys of Farris have been given to me. By God, I am witnessing the white palace of Kaiser." Third when hit the rock, it again sparked. Holy Prophet (PBUH) said, " God is great! Keys of Yemen have been given to me. By God I am witnessing gates of Sanaa from here."

Sulman Farsi was standing close to him. Holy Prophet (PBUH) addressing him said, "My followers will conquer Rome, Syria, Yemen and Farris"

The trench was dug in the north of Medina. Quraish along with their allies reached Medina and were struck with surprise when they saw the trench obstructing them from entering the city of Medina. They had never seen or heard about this type of defense before. It was a new thing for them. Laden with arms and arsenals of war, they were forced to camp on their side of the trench. Infidels had come there that with all the might and force on their disposal they will be able to conquer the city with a day and after killing all the Muslims they would return but the trench in their way had frustrated all their designs and they were forced to camp their. When the army of infidels reached Medina, the weather was changing. Soldiers were suffering from the cold. They had to siege the city for which they were not fully prepared.

Their most wanted prey along with his companions was standing before their eyes only on the other side of the trench far away from their reach and access. Infidel chieftains would rode up to the trench daily, to find a way in, raced their horses along the whole length of the trench and in frustration they would shower arrows upon Muslims from the other side of the trench. Muslim archers would reply their arrows and they had to retreat.

When the siege prolonged without any success, and the weather intensified, infidels started losing hope and thinking of returning. But, reassembling such a large army especially after this humiliating retreat, seemed impossible so they approached Banu Qariza and invited them to join them by breaking the treaty. And, on the other hand, the hypocrites in Medina launched a campaign to demoralize Muslims.

"And, behold! The Hypocrites and those in whose hearts is a disease say: "God and His apostle promised us nothing but

delusions!" Behold! A party among them said, "Ye men of Yathrib! Ye cannot stand the attack, therefore go back and a band of them ask for leave of the Prophet saying, "Truly our houses are bare and exposed," though they were not exposed: They intended nothing but to run away. And if an entry had been affected to them from the sides of the city and they had been incited to sedition, they would certainly have brought it to pass with none but a brief delay." (S: 33, V: 12-14)

Propaganda of the Hypocrites and the news of breach of treaty with allies caused unrest in Muslim ranks and they submitted to the Holy Prophet (PBUH) that they feared the intrigues of the Hypocrites and breach of covenant by the Jews. Holy Prophet (PBUH) unmoved by the situation said very calmly and with conviction, "Infidels are depending upon the help of the Jews and I have faith upon the help of God. Have faith! God will not leave us helpless."

Words uttered by the Holy Prophet (PBUH) charged the Muslims with a new courage and they had faith in help and victory from God.

"And, when the Believers saw the Confederate Forces, they said, "This is what God and His apostle had promised us and God and His apostle told us what was true. And, it only added to their faith and their zeal in obedience." (S: 33,V: 22)

On the other side of the trench, army of ten thousand infidels, suffering from cold for the last two weeks, was finding it hard to keep the supply of ration and provisions in place. The Commander of that army was facing the threat of revolt and mutiny in his ranks. Quraish, Jews and their allies all were simply watching the Muslims helplessly from across the trench. Nothing was working for them. Neither conspiracy of the Hypocrites against Muslims or their efforts of breaking any ally of Muslim were bearing any fruit.

"O ye who believe! Remember the Grace of God bestowed upon you, when there came down on you hosts of enemies to overwhelm you but We sent against them a hurricane and forces that ye saw not; but God sees clearly all that ye do." (S: 33,V: 9)

Infidels and their allies were still disputing amongst themselves as what should the do, when a hurricane sized them in the night. Their tents started fly in the air like air filled balloons, the fire burning the camp extinguished, rain added into the miseries of the soldiers at cold intensified and the limbs went numb. The place, where the army was camping, over flew with cold rainwater. Abu Sufyan, in order to runaway, rode on a camel that was tied to a peg, and started hitting the camel by his whip to make it run faster. He was so puzzled that he couldn't notice that the camel was tied. The infidels finally abandoned the siege of Medina in a state of hopelessness and retreated dismayed and dejected.

* * * * *

A magnetic process is operative behind the changes. Heat is a measurable movement or vibration. Any action, whether it is a chemical process, electrical heating or it is that of the solar waves, primarily is a movement. Air, like water, plays an important role in the life of every creature. Air with the help of sun rays, causes the water vapors to rise in the atmosphere and makes them to assemble in the form of clouds. These clouds are carried here and there and finally these clouds descend on the earth in the form of raindrops.

Imam Ghazali has stated: The eastern winds take the clouds in upper regions, northern winds assemble the clouds in one place, the southern winds enable the clouds to shower the rain and the western winds help in converting the vapors into raindrops that irrigate the earth.

"We send the winds that saturate the clouds with water. Then We cause the water to pour down the clouds as rain to that you could quench your thirst and you could have never stored water in such a large quantity."

It is the air that takes the clouds from one to another place to enable the farmers to cultivate their farms. The boats in the sea and the planes in the sky are also carried from one place to another by means of the air. The air causes the dust and sand to reach the tree so that these could have energy. The air also brings many useful things to the shores so that man could be benefited from them. Air helps in vitalizing man and the be-creations serving him.

According to the spiritual scholars, Air, as the inner eye witnesses it, is a creation that multiplies itself by reproduction. Air, too, like other creatures pass through the childhood, youth and old age. Air is a tiny organism having a disk like oval shape. This round, flat and slippery organism, smaller than bacteria grows in numbers much faster than bacteria. Open deserts, and upper zones of deep seas are the sanctuaries of air growth and reproduction.

One of the creatures is grasshopper, when it rises in the air swarming; in such a large numbers that the sun is blocked and it appears as night has fallen. Where the germs of air are transparent and these are so small that these remain invisible even to most powerful microscopes but when they move they gain such a velocity that these become winds and hurricanes capable of destroying skyscrapers, gigantic machines and entire cities. The air is a creation, which is dominated by green color but when it becomes violent, the red overpowers it. All those colors are found in the air as well, which are present in other creatures.

Air has this much energy that it can move with a velocity of 30 or 40 miles per hour and sometimes its speed exceeds even

120 mile per hours capable of ripping a building from its foundations. The cyclones moving with a velocity of 240 miles per hour advances with a speed of 20 miles per hour. Speed and velocity of the ocean waves are directly related to with the winds blowing upon its surface.

In the Battle of Trench, when Holy Prophet *(PBUH)* said that he has faith in God, God demonstrating His Grace ordered the air to rip off the enemy from the battle field and the air in compliance to the orders of God, started blowing, covered the sky with clouds, caused them to rain by wringing them and making the temperature to fall unnerved the army of infidels and they escaped in fright.

"The Sure Reality! What is the Sure Reality? And, what will make thee realize what the Sure Reality is? The Thamud and the Aad people branded the Stunning Calamity as false But the Thamud were destroyed by a terrible storm of thunder and lightning. And the Aad people were destroyed by a furious wind exceedingly violent. He made it rage against them seven nights and eight days in succession; so that thou could see the whole people lying prostrate in its path as if they had been roots of hollow palm trees tumbled down. Then do you see any of them left surviving?" (S: 69, V: 1-8)

It has been stated in the sixth verse of the above Sura that the people of Aad were destroyed by a chilly wind.

Exoneration of Aisha

After migration of the Holy Prophet (PBUH) and other companions to Medina the light of Islam starting spreading at a greater pace. People of Makka were worried at this development of the Muslims. In order to have their political influence over Medina, they entered into a war-pact with Jews of Medina and arranged to make the tribes their allies that were living in the suburbs of Medina. This arrangement obstructed the trade caravans to bring to or take goods from Medina and Medina was put under an economic siege. In the next phase of their planning, the leader of Hypocrites, with the connivance of Quraish, incited the people of Banu Mustalaq to attack the Muslims so that Mohammad could be brought out of Medina and the Muslims of Medina could be put to sword in his absence and when if he would return at all in a war torn condition would be easy to eliminate once and for ever.

When Holy Prophet (PBUH) came to know of this conspiracy, in order to save the Muslims and himself, he ordered to take the precautionary measures and to engage Banu Mustalaq sent a contingent of thirty youths to their tribe. Banu Mustalaq were not

prepared to deal with that situation, so they were defeated and the whole tribe was arrested as prisoners of war.

Yet in another counter move Holy Prophet (PBUH) appointed Abdullah Bin Ubai leader of a contingent and ordered him to accompany him to the battlefront and thus the hypocrites were also left without their leader so the plan of inviting the tribe to attack was foiled very wisely.

The people that were arrested included the daughter of the leader of the tribe. At the time of division of the prisoners of war and booty, she started crying that she would not become a maid slave to anyone. Holy Prophet (PBUH) paying her ransom money from his pocket set her free. She was then married to the Holy Prophet (PBUH) to take the exalted position of *Um-ul-Momeneen*. In history her name is given as Birra and Jawariya Bint Harris. All the people of Banu Mustalaq were relatives of Jawariya; keeping this relation in view Muslims set all the prisoners of Banu Mustalaq free because now they were their relatives as well.

The librated people of Banu Mustalaq were greatly moved when they had a chance to see the Muslims closely and their kind treatment and nice manners impressed them and they all embraced Islam.

The Islamic Army was still camping there when an argument took place between an *Ansari* and a *Muhajir* Muslims. Abdulah Bin Abi taking advantage of this situation started fanning the emotions. He approached *Ansars* and said, "It would have been better for me to die before seeing this day in my life. I have never lived a day more disgracing than today. You provided shelter to these *Muhajirs*, spent your money on them, suffered economic difficulties because of them and now you have been rewarded in this way that you have become a minority in Medina and now they are bullying us. We should beat them up and throw them out of Medina so that they should know what they are."

When he faced stern looks from *Ansaris* and they refused to pay heed to his provocative suggestions, he approached the *Muhajir* contingent and said, "You left your home, suffered the torments of an arduous journey, migrated in the cause of Islam and abandoned the comforts of life and now you are being pushed away. Not only all this but now you have been also deprived of your share of the booty. *Ansars* have everything. They have houses, farms and other means of earnings and if they don't receive their share of the booty, they can live through but most of the *Muhajirs* are poor and have to depend upon *Ansars* and the loss that you have suffered has no comparison with that of theirs." And to incite them against Holy Prophet (PBUH) he blasphemed, "Mohammad has established his relation with the leader of the imprisoned tribe and you all were forced to release the prisoners without having anything as ransom. This isn't fair. When now you are returning to Medina, you are as penniless as were before embarking upon this arduous journey."

When Holy Prophet (PBUH) came to know of the blasphemous activities of Abdullah Bin Ubai, he felt sorry for him. He preached brotherhood and fraternity and ordered to move the caravan. On their way, the caravan camped at a place for the night. Ayesha, who was accompanying Holy Prophet (PBUH) in this journey, got down her camel. In the meantime the caravan started moving and she was left behind unnoticed.

Sufwan Bin Muatal who was assigned the duty to follow the caravan from a distance, when reached the place where the caravan had camped, he found Ayesha. She told him that she had got down her camel and she didn't informed anyone that she is getting down so they should have waited, the caravan was gone when she reached there. Sufwan made her to ride his camel and started walking taking the rein of the camel. When they reached Medina the caravan had already reached there. When the Jews and Hypocrites saw Ayesha coming alone with Sufwan, they gossiped about the scandal and the whole city started echoing

with the gossip about Ayesha. Jews did every thing, which they could do to spread the story of fighting between *Ansrus* and *Muhajirs* and the scandalous gossip to malign the character of Ayesha, the dearest wife of the Holy Prophet (PBUH).

When Holy Prophet (PBUH) was told all this he felt very hurt. It is stated that this situation prevailed for about one month and all this time Ayesha remained under great tension and mental stress. One day Holy Prophet (PBUH) came to her and said, "Do you know what the people are talking about you?" Ayesha with tears rolling down her eyes could only say, "O the Prophet of God! All that is said about me is a lie and untrue!"

At the very same moment God revealed the following Verses of Sura Noor upon the Holy Prophet (PBUH).

"Those who brought forward the lie are a body among yourself: think it not to be an evil to you, on the contrary, it is good for you: to every man among them among them will come the punishment of the sin that he earned and to him who took on himself the lead among them will a penalty grievous. Why did not the Believers men and women, when ye heard of the affair, put the best construction on it in their own minds and say, 'This charge is an obvious lie.'? Why did they not bring four witnesses to prove it? When they have not brought the witnesses, such men, in the sight of God stand forth themselves as liars! Were it not for the grace and mercy of God on you in this world and the Hereafter, a grievous penalty would have seized you in that ye rushed glibly into this affair. Behold ye received it on your tongues, and said out of your mouths things of which ye had no knowledge, and ye thought it to be a light matter while it was most serious in the sight of God. And why did ye not, when ye heard it, say, 'It is not right of us to speak of this: Glory to God, this is a most serious slander! God doth admonish you, that ye may never repeat such conduct, if ye are true Believers. And, God makes the signs plain to you: for God is full of knowledge and wisdom."

It was indeed a great honor for Ayesha to have her position clarified by God. This incident not only establishes the high priority given to the women folk in Islam but also clarifies that men and women are given the equal rights. If the holy Quran, on the one hand, clarifies the position of Joseph, then, on the other, verses to exonerate Ayesha from slanderous accusation are revealed upon the Holy Prophet (PBUH).

"Thus did We establish Joseph in the land, that We might teach him the interpretation of stories and events. And, God hath full power and control over His affairs, but most among mankind knows it not. When Joseph attained his full manhood, We gave him power and knowledge: thus do we reward those who do right. But she in whose house he was, sought to seduce him from his true self. She fastened the doors and said, 'Now come thou!' He said, 'God forbid!' Truly thy husband is my lord: he made my sojourn agreeable! Truly to no good come those who do wrong! And, with passion did she desire him and he would have desired her, but that he saw the evidence of his Lord: thus did We order that We might turn away from him evil and shameful deeds: for he was one of Our servants sincere and purified. So they both raced each other to the door, and she tore his shirt from the back; they both found her lord near the door. She said, "What is the fitting punishment for one who formed an evil design against thy wife but prison or a grievous chastisement?" He said, "It was she that sought to seduce me from my true self." And, one of her household saw this and bore witness thus, "If it be that his shirt is rent from the front, then is her tale true and he is a liar! But if it be that his shirt is torn from the back, then is she the liar and he is telling the truth!" So when he saw his shirt that it was torn at the back her husband said, "Behold! It is a snare of you women, truly, mighty is your snare. O Joseph! Pass this over! O wife! Ask

(S: 24, V: 11-18)

forgiveness for thy sin, for truly thou hast been at fault."
(S: 12, V: 21-29)

"O mankind! We created you from a single pair of a male and a female and made you into nations and tribes that ye may know each other. Verily the most honored of you in the sight of God is he who is the most righteous of you. And, God has full knowledge and is well acquainted with all things." (S: 49,V: 13)

"For Muslim men and Muslim women, for believing men and women, for devout men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in charity, for men and women who fast, for men and women who guard their chastity and for men and women who engage much in God's praise, for them has God prepared forgiveness and great reward."
(S: 33,V: 35)

A well in Hudabiya

At the time of making the truce agreement at Hudabiya, Muslims had camped in such a rocky place where there was no water. Though there was an abandoned well that was lying dry for a long time. Holy Prophet (PBUH), giving an arrow to Najiya, said, "Take this arrow and get down in this well and plant it in the center of its bottom." As soon as the arrow was planted there, water started gushing in the well.

Banu Saad's Well

A delegation of Banu Saad Bin Hazeem came to see Holy Prophet (PBUH), when he was camping at Tabauk and submitted, "O the Prophet of God! Water in our well is about to exhaust and we fear that the people of our tribe would disperse in search of water in this summer. Pray to God that water in the well may not exhaust." Holy Prophet (PBUH) asked for few pebbles and rubbed them in his hand and giving them to an elderly person f that delegation said, "Put these pebbles turn by turn in that well saying *Bismillah*."

People of Banu Saad taking the pebbles went back and put those pebbles in the well as were told to. As soon as they dropped the last pebble in the well the water raised in the well never to let any one complaining for dearth of water in that well.

On the way to Tabauk

There was a natural spring in a rock of the Valley of Mushqaq coming in the way to Tabauk. The water of that spring was so little that only three persons could quench their thirst from it. Holy Prophet (PBUH) sent a word that water from that spring be not used till he arrives there. But, the Hypocrites reached there before him and wasted all the water of that spring only to create a trouble for the wayfarers. When Holy Prophet (PBUH) reached there and was informed that all the water of the spring has been drained out. He got down from his camel and putting his hand under that rock prayed. The spring gushed out ad water started flowing from it.

Water-skin remains full

Once during their journey in the hot desert companions of the Holy Prophet (PBUH) told him that their water store has exhausted and they were thirsty. Before Holy Prophet (PBUH) could say something, Ali (R.A) and others saw a woman carrying two water filled skins on her camel. They asked her that how far is the water from there. She replied that it is at a distance of a journey of one day. Ali (R.A) took that woman to the Holy Prophet (PBUH) who asked for a bowel. Took out some water in that bowel from the skin, prayed and poured that water of the bowel back into the water skin and told the companions to drink from those water skins. All the companions drank water and also filled their buckets from the water skin, but the water in that skin was not lowering. Water skins remained full as before. The wonder struck woman watched all that with amazement. When every one had quenched his thirst, Holy Prophet (PBUH) told them to see her off giving some dates to her.

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Water is such a liquid that can expand and shrink. Water, whether it is in a cup, bowel tumbler, bucket, pitcher, stream,

river, and cannal or in an ocean, it can expand or shrink as much as it may deem it proper.

Role of water in every life has been estimated to be three out of four parts. Ordinarily it is considered that water flows downwards but contrary to its tendency it rises up to eighty feet in a palm and coconut tree only to gather in a coconut shell. When it becomes violent it washes down the entire city with its flooding.

Since the day of the creation of the earth oceans have changed their places many a time. Where there is dry land now, there was water flowing once and where there is an ocean now, there were inhabitations once. According to the expert geologists, at many places the oceans are advancing towards the dry land. Many islands have submerged and many submerged lands are surfacing.

According to the scientists the surface of the earth is moving. It has molten rocks underneath. This molten liquid called Mental is also moving slowing because which the upper crust of the earth is divided into large plates. Wherever these plates move away the crust rents forming creeks and oceans. At places, due to pressure exerted from the surrounding plates, the crust wrinkles and these wrinkles of the crust of the earth are known as chains of hills and mountains.

The earth is composed of with three parts of water and one part of land. Scientists are of the view that from a tiny unicellular organism to the largest animals found on the earth and the every human being that is a collection of various types of twelve billion cells; all start their life in water. Every creature whether it lives on land or in water has sodium, potassium and calcium in the same ratio, which is there in the seawater.

Besides salts, creatures of animal and vegetable kingdom, oceans have valuable minerals and chemical ingredients. In one

cubic mile of seawater contains 12,83,00,000 tons of common salt, 1,80,00,000 tons of magnesium chloride, 78,00,000 tons of magnesium sulfate, 69,00,000 tons of calcium sulfate and 3,60,000 tons of magnesium bromide besides iodine, iron, copper, silver and gold.

Normally the seawater is brine but there are shores that have streams of sweat water. Springs of sweat water flow in the ocean bed. The sweat water is lighter than the brine seawater. Bubbles are seen at the surface of the sea wherever there is a spring of sweat water gushing in the ocean bed. Quantity of salt in the seawater is more than other chemical ingredients. Where the rivers fall in the sea, the salt content is slightly less than those areas where the sweat water is not mixing in it or the rate of vaporization is very high for one or the other reason.

Heat of the sun helps in transforming the water of sea, rivers and lakes into vapors to become clouds. The air transports these clouds from one place to another and causes them to rain in the mountains, hills and plains. Various gases present in the atmosphere and different elements from the hills and mountains are added into this rainwater, which produces moisture in the earth that is the most important factor in a biological process.

When the temperature of air saturated with water vapors drops for any reason, the vapors become close to one another and after forming a droplet of water start falling on the earth as rain. Every droplet present in a cloud has either a positive or a negative charge on it. When these charged particles collide with one another, most of the positive charge accumulates on the upper side of the cloud and the negative charge gathers in the lower side of the cloud. Potential of these charges reaches millions of volts. When the negative charge of a cloud is attracted by the positive charge of another cloud or of the things on the earth a spark is ignited. This spark heats up the air of its surrounding causing it to reach about 33,000° Centigrade. This hot air expands with a great

velocity and collides with the cold air around it. This produces the thunderous sound that we hear few moments after the flash of lightening is seen on the sky. The flash and thunder are produced at the same time but sound waves have much lesser velocity than the light waves therefore the thunder is heard after some time of seeing the flash.

It has estimated by the meteorologists that about one hundred sparks are produced the world over in every one second and each spark contains that much electrical energy that can suffice to meet the needs of a whole city of a small size. Because of the energy and heat released during a lightening spark the water vapors chemically interact with other gases like oxygen, hydrogen and nitrogen present in the atmosphere, producing a chemical compound generally known as ammonium nitrate: a fertilizer. When this fertilizer after mixing in the rainwater absorbs in the soil, it helps in increasing growth of plants and vegetables. The quantity of fertilizer thus produced from one lightening spark exceeds thousands and millions of tons.

It has been estimated that one hundred thousand cubic kilometer of water is supplied to the continents of the world in the form of rain. This is only one percent of the total water available on the surface of the earth and one-thousandth fraction of the water found underground. Rainwater taking the form of brooks, streams, ravines and rivers flows down to the oceans and seas. Four parts of the rainwater evaporate or drain out into oceans and only one part absorbs in the soil. The rocks in the earth are porous and this water seeps through the soil and these porous rocks. When an impermeable solid rock comes in the way this water stops seeping any longer and the pores of the soil and rocks are filled with water.

Underground reserves of water shift from one place to another at a speed of many thousand kilometers per annum. Water remains preserved in the lower layer of the earth for thousands of

years. The upper surface of the underground water, generally known as water table, keeps on rising or falling with the seasons. Earth absorbs less water in a dry season and in rainy season the pores and cracks of the underground rocks are filled with water. Where the water table rises that the surface of the earth, it starts flowing in the form of a spring. Wherever the need is felt, a well is dug to benefit from the underground reserves of water.

"O ye people! Adore your Guardian Lord, Who created you and those who came before you, that ye may have the chance to learn righteousness; Who has made the earth your couch and the heavens your canopy and sent down rain from the heavens and brought forth therewith fruits for your sustenance; then set not up rivals unto God when ye know." (S: 2, V: 21-22)

"It is He who has made for you the earth spread out like carpet and has made for you roads and channels therein, in order that ye may find guidance from it. It is He that sends down rain from the sky in due measures; and We raise to life therewith a land that is dead; even so will ye be raised out of the earth." (S: 43, V: 10-11)

"He created the heavens and the earth in true proportions. He makes the Night overlap the day, and the day overlap the night; He has subjected the sun and the moon to His laws, each one follows a course for a time appointed. Is not He the Exalted in Power; He Who Forgives again and again?" (S: 39, V: 5)

"It is He W ho sendeth the winds like heralds of glad tidings, going before His Mercy: when they carried the heavy laden clouds, We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith; thus shall We raise up the dead: perchance ye may remember. From the land that is clean and good, by the Will of its Cherisher, springs up produce in abundance, but from the land that is bad, springs up nothing but that which is niggardly; thus do We

explain the Signs by various symbols to those who are grateful." (S: 7, V: 57-58)

"It is God Who sends the winds and they raise the clouds; then does He spread them in the sky as He Wills, and break them into fragments, until thou seest raindrops issued from the midst thereof; then when He has made them reach such of His servants as He Wills, behold, they do rejoice! Even though, before they received the rain, just before this they were dumb with despair! Then contemplate O man! The memorials of God's Mercy! How He gives life to the earth after its death: verily the same will give life to the men who are dead; for He has Power over all things. And if We but send a wind from which they see their tilth turn yellow, behold, they become, thereafter, ungrateful unbelievers." (S: 30, V: 48-51)

Deliberations upon the above quoted holy verses of the Quran leads us to conclude that life depends upon the water. God Himself has stated that He sends down the water from the sky and it produces fruits and sustenance thereof and that life runs through the dead land when the rain showers upon it. Dry earth appears to be barren and lifeless but there exist thousands of types of creatures in it that cannot be seen upon the earth. It is said that one gram of soil contains billions of germ like organisms. When it doesn't rain for a long time, these organisms become dormant. And upon raining, these billons of microorganisms become live and active this process of growth of after the rain causes thousand of living things like insects, plant and vegetables after rain colony upon colony of these creatures starts pulsating with life. In short water is inevitable for life and the importance of water in the creative process cannot be denied. When the system of reproduction in the creatures is taken into consideration, one eventually concludes that the whole reproductive system is based upon water

When water is mentioned, according to spiritual point of view, we refer to its two sides; one, the water and the other is, its structural formation. Existence of water depends upon the structural formation and its properties just as entire life of a person is founded upon the system of information transmitted to his Conscious from the Unconscious, the two agencies operating in man.

Expansion of water, its condensation and shrinking, flowing of underground water, springs, waterfalls, streams and brooks, rivers, oceans and the water showering from the sky actively partaking in various activities of life are all based upon its inner existence, which is the Unconscious of water.

Holy Prophet (PBUH) knows the secrets of the Administrative system of God, enjoys the sublime status of the vicegerent of God on earth, is the authority on the creative formulae and has all the powers to subject all the other creature on his disposal. When he desired that the quantity of water be increased or that the water should start gushing in a well, he influenced the inner (Unconscious) of the water. Under the influence exercised by him the ability of water to expand and flow was activated. The dry well was filled with water and when the same influence was exercised upon the water skin, according to Elohistic Laws, so many people quenched their thirst and the water skin did not lost its level of water.

"Don't you realize that all that exists in the heavens and on the earth have subjugated for thee and completed for you all His Blessings hidden or the manifest?" (Quran)

Key of Ka'aba

Usman bin Talha was the custodian of the key of holy shrine of Ka'aba. In the era of infidels, he used to open Ka'aba on Mondays and Thursdays. Once when Holy Prophet (PBUH) along with his companions entered the Ka'aba, he passed some unfair remarks but the Holy Prophet (PBUH) ignored his remarks saying, "One day the Key of Ka'aba will be in my hand and it will be up to me to whom I let it have."

Usman Bin Talha retorted , "On that day Quraish would killed and humiliated."

Holy Prophet (PBUH) said, "No! On that day they will be honored and will live."

On the day of the conquest of Makka, the key of Ka'aba was Holy Prophet (PBUH) Ali (RA) and Abbas both were aspiring to have that Key and both requested the Holy Prophet (PBUH) that the custody of that key is granted to them but Holy Prophet (PBUH) handed it over to Usman (RA) Bin Talha.

Boycott

Quraish and infidels of Makka socially boycotted Holy Prophet (PBUH) and a written declaration to this effect was displayed in Ka'aba. It was stated in that declaration that nobody will have any type of relations with Banu Hashim so much so that the traders of other territories were also not permitted to sell anything to them. This treaty forced Holy Prophet (PBUH) to shift to Sha'ab Abi Talib (The Valley of Abi Talib) along with all his family members. He stayed there for three very long years of torturous difficulties and agonizing worries. After spending three years in that valley Holy Prophet (PBUH) sent a message to Quraish that their unanimous declaration announcing the social boycott upon the walls of Ka'aba have been eaten away by termites. Quraish were petrified to see that all the words except one word of Allah mentioned in that declaration were eaten away by termites.

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Termites are a type of ants also known as white ants. It constructs it colony in such a manner that it may rises up to 15 to 20 feet height. This construction exhibits the wonderful architectural skills pf these ants. Their constructed houses are built with columns and pillars and their roofs are strong enough to withstand the load of many men. The queen lives in the center of that colony. The room of laborers surrounds the place where queen lives. Around them are the rooms of the nursing ants and the storehouses are made.next to these rooms. These ants have no eyes. There is not gate for that colony which is built underground so that these could remain safe from ant-eating birds. They move in underground tunnels. Some of them that live in light have the faculty of sight to some extent. Jaws of male termites are so strong that it can crush the wood in few seconds into pieces. The queen lives in a very small room and the opening of that room is

so small that it cannot get out of that room. The workers serve food to it there.

This tiny insect demonstrating its vision ate away only those words that were inscribed against the Holy Prophet (PBUH) but the name of the Lord Creator, which was declared as worthy of worshipping, was left out.

Bracelets and Suraqa

When Holy Prophet (PBUH) set on the journey of migration towards Medina, Abu Bakkar (RA) was accompanying him. Quraish announced that whosoever would capture Mohammad and his companion would be rewarded with one hundred camels. Many of the infidels for the sake of reward set in the search of Holy Prophet (PBUH). One of them named Suraqa riding his horse managed to reach them when after staying in the cave of Soor for three days; they were on their way to Medina. When neared them his horse legs sunk into the sand up to its belly. He desperately attempted to get his horse out of that mire but failed. Finally having the realization, he pleaded to the Apostle, "Please save me and my horse, I promise not to harm you and if anyone would be coming your way I will not let him go your way, please help me!"

Holy Prophet (PBUH) prayed and the earth released him. When Suraqa was returning Holy Prophet (PBUH) called and said, "Suraqa! I am seeing the bracelets of Iranian King Nosherwan in they hands."

During the era of Omar (R.A), Iran was conquered and the booty brought from Iran included the bracelets, which Omar (R.A) gave to Suraqa who wore them on his hands to fulfill the prediction of the Holy Prophet (PBUH).

Prisoners of Baddar

Quraish sent ransoms to get the prisoners of Baddar war released. Abbas said that he had nothing to pay as ransom and get him free from the bondage. Holy Prophet (PBUH) said, "And, what about that wealth, which you secretly handed over to your wife before setting off to war saying that was to be distributed among your sons if you were killed in the battle?"

Noufal Bin Haris, a cousin of the Holy Prophet (PBUH), was also among the prisoners of war. Ransom of each prisoner amounted to one to four thousand Darhams according to the status of the prisoner. Those who had no money and were literates were offered to teach ten Ansari youths as their ransom.

Naufal refused to acknowledge that he possessed anything to pay as his ransom. Holy Prophet (PBUH) said, "Well, what about those spears that you have preserved in Jeddah. You may give them in ransom for your liberty."

Wind

During Tabauk Expedition, one day Holy Prophet (PBUH) said, "Wind would blow tonight and nobody should get out in the night and also fasten the animals securely." It happened exactly as he had said. The wind was so hard that it lifted a man and threw him in the nearby hills.

The lost she-camel

During an expedition, she-camel belonging to Holy Prophet (PBUH) was lost. Companions set out to search the lost animal. Amara Bin Hazam was staying with Holy Prophet (PBUH). One of the Hypocrites whispered to his friends, "Mohammad claims to be the Prophet of God, tells the happenings of the heavens and doesn't know that where is his she-camel."

Holy Prophet (PBUH) addressing Amara said, "A person has said that Mohammad claims to be the Prophet of God and tells his people about the happenings of the heavens and knows not that where is his she-camel? By God! I know only which God tells me. I have knowledge only that God reveals to me. God has informed me about the she-camel. It is in a hill pass and its rope is entangled in a shrub, you go and fetch it!"

Letter in braid

Holy Prophet (PBUH) told Ali (R.A) to take two men with him and go to Fakh and fetch a woman after arresting her as she had a letter written for Quraish. All these three galloped on their horses and arrested that woman. A letter was recovered hidden in her braids when she was searched.

Commentry about Motta Battle

At the time when the Islamic Army of three thousand Muslims was fighting against two hundred thousand infidels at Motta, Holy Prophet (PBUH) was giving sermon in Medina. During his address he said, "Zaid held the flag and was martyred fighting bravely. And now Jaffar is leading the army. He attacks by cutting the horse legs. He has lost his right arm and has held the flag in his left hand. He has lost his left arm as well and is holding the flag in his armpit and he also martyrs. The flag is in the hands of Abdullah Bin Rawah. He has been also martyred and I am shown that he has been carried to the Paradise on a golden bed by the angels."

Hawazan Tribe

During the battale of Hanain, a rider came to Holy Prophet (PBUH) and said, "I have seen over the hill that all the men of Hawazan Tribe laden their camels with arms are heading for

Hanain. Holy Prophet (PBUH) smiled and said. "Don't worry all these goods will be received by the Muslims."

Next day when the battle started, Muslims won the battle and captured all those arms.

Death of Najashi

Holy Prophet (PBUH) said to Um-e-Salma, I had sent Silken Robe and Musk for Najashi, the Abyssinian King but I looks that my gifts would return due to his demise. You have that Silken Robe when it comes back."

The day when Najashi died Holy Prophet (PBUH) informing his companions about his demise said, "Pray for the departed soul of your brother, Najashi."

The undelivered gifts sent for the king came back as predicted.

Secret in heart

Holy Prophet (PBUH) was having a meeting with his companions, when Wasla Bin Asqa came and sat right in the center. The companions felt bad and told him to sit aside but the Holy Prophet (PBUH) said, "Let him sit, I know what has brought him here."

Wasla said, "Please do tell me that why am I here?"

Holy Prophet (PBUH) said, "You have come to know about evil and virtue."

Wasla swore upon God and said, "By God I have come with no other purpose but what you have said, please tell me!"

Holy Prophet (PBUH) said, "Virtue is that which sets your heart at peace but the evil gives your heart dissatisfaction. You should adopt only that in which there is no doubt."

Purpose of the Visit

Umair Bin Wahub, before embracing Islam, spared no chance of torturing Holy Prophet (PBUH) and his companions. Once sitting with Abu Lahub in the holy Ka'aba, he said, "I swear upon Allah, if I was not under debt and had no liability of my family and next of kin, I would have killed Mohammad."

Abu Lahub said that he would be all happy to pay his debts and support his family as long as he lived. Umair Bin Wahub took a poisoned dagger and set off to Medina. When he reached Medina, he entered the house of Holy Prophet (PBUH). Holy Prophet (PBUH) on seeing him asked as to what had made him to come there. He said, "I have come to pay the ransom money for the freedom of my son."

Holy Prophet (PBUH) said, "You are lying. You have not come for making payment of ransom and getting your son free but you have come to kill me."

This disclosure baffled Umair, he started trembling and the dagger hidden under the garments fell on the ground.

Victory of Romans

In the fifth year after the proclamation of Prophethood, a war broke out between the Fire-Worshipping Iranians and Christian Romans. Iranians were victorious and Romans suffered a defeat. Muslims considering the Christians as their faith fellows had sympathies for them so their defeat sadden them. God consoled them saying:

"The Roman Empire has been defeated in a land close by, but they after their defeat will soon be victorious within a few years. With God is the Decision, in the Past and in the Future. On that day shall the believers rejoice with the help of God. He helps whom He Wills and He is Exalted in Might, Most Merciful. It is the Promise of God, Never does God depart from His Promise; but most men understand not." (S: 30, V: 1-6)

Infidels of Makka ridiculed Muslims for this prediction. Holy Prophet (PBUH) said. "From three to nine years Romans will be regain their victory." And, in the ninth year of this prophesy, it was accomplished and the Romans defeated the Iranians.

Generosity

Addi Bin Hattam was the son of famous Hattam Tai, who was renowned for his generosities. He came to see Holy Prophet (PBUH) from his country Syria. Holy Prophet (PBUH) took him to his house and gave the leather cushion filled with date-bark to sit and sat himself on the ground before him. Addi thought that he is definitely not an emperor because the emperors are not that courteous.

During their discussion, Holy Prophet (PBUH) said to him, " Addi! Your faith is a sort of middle way to Christianity and Star-worshipping."

Addi acknowledged it saying, "That's true!"

Holy Prophet (PBUH) said, "Addi! You take one fourth of the booty from your men whereas it is not fair according to your religion."

Addi acknowledged this as well and was impressed that he was telling the things known to him only.

The Holy Prophet (PBUH) said, "You are inclined towards Islam but you don't embrace it because Muslims appear weak to you. By God! There will be a time upon Muslims when they will be playing with wealth and riches. They would offer handfuls of gold in charity but none would be available to take it. You are also reluctant in embracing Islam because Muslims appear to you lesser than infidels in numbers. By God! There will be a time when all the four corners of the world will be echoing from the voice of Islam and the far away countries will be subject of Muslims. There will be a time when even a lonely lady will be able to travel from Qadsia to the holy Shrine of Ka'aba for the sake of pilgrimage and she will have no fear. You also d not accept Islam as your faith because you think that Muslims are unable to govern. By God, There will be a time when the palaces of Rome and Babel would be possessed by Muslims."

Addi embraced Islam after listening these prophesies of Holy Prophet (PBUH). Addi Bin Hattam states in my life I saw vanishing the white palaces of Babel and I also saw a lonely lady reaching the House of God, Ka'aba after traveling for many days. And By God, the third prophesy, that Muslims would be playing in wealth and riches would also be fulfilled. Charities would be offered and none would be available to take them. This prophecy was accomplished at the time of Omar (RA) Bin Abdul Aziz.

Hands Spending for Allah

Once Holy Prophet (PBUH) said to *Umhat-ul-Momeneens*, "After my death that wife of mine would join me in the heavens who will have the longest hands." After listening this, all his wives started comparing the length of their hands with one another. After the demise of the Holy Prophet (PBUH) Zainab, who was addressed as Um-ul-Masakeen (Mother of the needy), was the first to die. Only than it transpired upon the wives that by 'long hands', Holy Prophet (PBUH) meant the hands that spend the most for the sake of Allah.

Whispering to Fatima

During his illness, Holy Prophet (PBUH) summoned Fatima; his daughter, made her to sit close and said something into her ears. She started crying. After a while Holy Prophet (PBUH) again whispered into her ears, the crying daughter not only stopped crying but was also smiling now.

When Ayesha inquired, she told her that Holy Prophet (PBUH) had whispered into her ear that Gabriel listened the recitation of the holy Quran from him once in year but this year he came twice for that purpose which indicates that I will be leaving this world this year. Hearing this made me to cry upon which he again whispered to me that I would be the first one in the family to join him there in the heavens, this made me to smile.

Fatima died after six months of the demise of her exalted father (PBUH).

Ali (R.A)

Once Holy Prophet (PBUH) said to Ali (R.A), "Qaidar Bin Salaf was the cruelest man amongst the people of Saleh, who had cut the legs of the she-camel sent as a proof of his prophethood. And, the cruelest person of my people would be the person who would attack you on your head with his sword and your beard would become red of your blood."

It is said that the morning when Ali (RA) was to suffer the attack he looked towards the sky again and again and said, "It is the same night that have been promised to me. No doubt, the prophecy of the Holy Prophet (PBUH) cannot be wrong." When early in the morning he was heading for to mosque for the Morning Prayer, ducks on his way were crying loudly. When people tried to hush they away, he said, "Let them express their grief."

He was standing before his Lord, in the prayer when Abdur Rehman Bin Muljum attacked him and hit him at his head with his sword and he martyred.

Saad Bin Abi Waqas

At the time of Last Hajj of the Prophet, Saad Bun Abi Waqas fell ill. Holy Prophet (PBUH) went to see him. Saad submitted, "I may not survive this illness and if you allow me I shall make a will of my belongings in favor of my only daughter."

Holy Prophet (PBUH) said, "Saad! God willing, you would survive and many would be benefited from you and many would suffer loss because of you."

After his recovery Saad Bin Abi Wqas lived for fifty years to serve the cause of Islam. Madain, the capital of Iran was conquered under his able leadership during the caliphate of Omar (R.A).

Surq: the Companion jinn

During his journey towards Makka, Omar (RA) Bin Abdul Aziz saw a dead snake lying on his path. He wrapped it in a piece of cloth and buried it in the soil when he heard a whisper in his ears.

"I had heard from the Holy Prophet (PBUH) that Surq would die in the open near a village and the best of my followers would bury him."

Omar (RA) Bin Abdul Aziz inquired, "Who is that?"

It was replied, 'I am a jinn and he was my fellow Surq. The jinns who had the honor of embracing Islam at the hands of Holy Prophet (PBUH), I am the only one surviving."

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God said, "Kun!" (Be!) And, the form of the universe present in the Mind of God came into existence: that is to say, this universe is a reflection of the Mind of God. Reflection of the Mind of God is the Attributes of God.

All that exists in the universe, is found on the earth, is present in the earth or in the heavens is a display of the Attributes of God. Since the universe is a reflection of the Mind of God, therefore, every existent of this universe is in need of support of its Creator, the Lord of the Universe.

Attributes of God are the one side of the creative process ever taking place in the universe and the Universe, which is in need of the Mercy of the Creator ever ad anon, is its second side.

First phase of this creative process is the Collective Conscious of the Universe. Second one is the Conscious of the Species of the Universe. Individuals of a species come in the third phase of this chain of process. Existence of an individual, whether it is a person belonging to mankind or jinn, angel, animal, vegetable or a non-living object or a celestial body existing in the vast expanses of the universe, is a reflection of the very first phase of creation. The most prominent of all creatures is the man, who according to God has been created in the best of proportions and measures.

According to the laws of Nature the human life too, has two sides. One is its external ostensible side and the other is its inner and immanent side. The external ostensible side is visible for the material eyes but the inner immanent side can only be witnessed using the spiritual eyes. In actual reality, all that exists in the inner side is displayed in the form of manifestations. Or, to say, the inner immanent side is real, *id est*, the soul or the immanent side of a person is Real. The external side remains in the grips of Time and Space whereas the inner side is devoid of such limitations. When a journey is undertaken, in the external side it may take,

according to the distance and the speed of the traveler, many hours, days or months but in the inner side long journeys are not required to be undertaken altogether. Nothing hinders the vision and sight in the immanent side of existence.

Every individual of the universe is familiar and connected with one another unconsciously. If any person because of his association with the Holy Prophet (PBUH) could manage to learn this law then he can see the movement of one particle associated with the movement of other particles. A person versed with this law is bestowed with that conscious because of which he can witness the happenings of one thousand year ago or can see the happening that are destined to take effect one thousand years hence.

Every individual is familiar with this phenomenon to some extent; for instance, during the day we see the sun at a distance of 90 million miles and night we look at the starts that are at a distance of millions of billion miles away. Witnessing an object at such a large distance without involving any temporal distance is the witnessing using the Cosmic Conscious.

The very same law is operative in the prophecies of the Holy Prophet (PBUH). Holy Prophet (PBUH) is the Mercy for the Worlds, sent down to this earth as a token of the Mercy of the Lord Creator and he is fully versed with all the hidden factors operating and partaking in the creative process of the universe. When he being aware of the working of hidden factors, exercised his vision of the Cosmic Conscious he was able to see the events yet to happen.

The Merciful Hand

Curing the Incurable

Abiyaz Bin Hamal had eczema on his face that had made him look ugly. One day Holy Prophet (PBUH) made him to sit before him and ran his hand upon his face. The eczema disappeared, as it was never there before.

Yazeed Bin Qanata Tai was bald. Holy Prophet (PBUH) ran his hand over his head and very soon e had so thick hair on his head that called Balab, which literary means one with too much hair.

Wiping Madness

Once a woman took her son to Holy Prophet (PBUH) and submitted that the boy was suffering from insanity. Holy Prophet (PBUH) made the boy to sit before him and ran his hand over the chest of the boy. After a while the boy vomited some black mucus and was relieved of that sickness after that.

Eyeball Mended

In the Battle of Uhad, when the ranks of Muslims were crushed and disarrayed, enemies were swarming around Holy

Prophet (PBUH). The companions who defended Holy Prophet (PBUH), risking their own lives included Abu Dajjana, Saad Bin Abi Waqas and Qatawah Bin Nauman Ansari. During that scuffle an arrow hit an eye of Qatawah Bin Nauman, his eyeball dropped out of its socket and was dangling on his face. Holy Prophet (PBUH) placed the eyeball in its socket and applied a bandage on it. Not only that it was cured but the sight of that eye also improved.

Azan in holy Shrine

On his way back from the Hanain Expedition, Holy Prophet (PBUH) halted as usual when it was time to pray. Muezzin invited the Muslims to prayer saying *Azan*. Abu Makhdura was there with his friends. After listening to *Azan* (The call to Prayer), the youths imitated *Azan* to mock and have fun. Holy Prophet (PBUH) summoned all of them and told them to say *Azan* turn by turn. Abu Mukhdura had a pleasant voice. Holy Prophet (PBUH) made him to sit before him and ran his hand over his forehead, his face, his chest and belly up to his navel point and prayed for him saying "God may bless you and be kind to you. Go and say *azan* in the holy shrine of Ka'aba."

Elixir Soil

Once Holy Prophet (PBUH) was passing through the limits of the Banu Haris Tribe when a man suffering from fever said, "O Prophet of God, fever has become an epidemic." Holy Prophet (PBUH) told him to take some soil from a place called Suaib and scrub that soil over the body saying this prayer. Not only the people suffering from fever were benefited but that soil also helped in curing other skin diseases like leucoderma.

Milking Goat

During his migration journey towards Medina, Holy Prophet (PBUH) was passing near the tent of Aatka Bint Khalid, a woman

of Banu Khazaah. She was known as Um-e-Mauba and was famous for her hospitality for the passing by travelers. Holy Prophet (PBUH) saw a lean goat tied to the peg of the tent. Upon inquiry she said, "This goat is so weak and sick that it couldn't go with the herd because of its weakness it is left behind."

Holy Prophet (PBUH) inquired, "Does it provide you milk?" she replied in negative. Holy Prophet (PBUH) asked for a pan and started milking the goat. In a short while he was holding a pan full of goat milk. Holy Prophet (PBUH) made the woman to drink that milk, then he served his companions with it and finally he drank from that pan.

Reliving sheep

Jaber Bin Abdullah had a goat and some flour. He slaughtered the goat; his wife cooked the meat and prepared Sureed; a dish prepared by mixing bread pieces into the meat broth. Jaber presented the dish to Holy Prophet (PBUH). He told Jaber to gather his mates and send them in turn by turn. Jaber did as was told and sent his mate turn by turn to the Holy Prophet (PBUH). Everyone ate that dish to his fullest satisfaction. Holy Prophet (PBUH) was telling every one to have the meat but the bones were not to be crushed or chewed. When everyone after having enjoyed the treat left, Holy Prophet (PBUH) gathered the bones of the goat, covered them with a cloth and placing his hand upon that pile of the bones said something. And, the living goat got up from under the cloth. Holy Prophet (PBUH) told Jaber to take his goat. Jaber could do only one thing, he rejoiced.

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His Divine Grace Qalander Baba Auliya, in his remarkable book on the Laws of Spiritual and Science; *Loh-o-Qalum* (The Pen and the Scripturum) has stated:

I am writing this book on behest of the Holy Prophet (PBUH), this order was conveyed to me in the Owasian Style."

Explaining the science of Miracle, Wonder-working and Sorcery he writes:

Tajalli; the Beatific Vision, descends and turns into *Noor*; the Luminescence and the *Noor* descends and becomes the light or the manifestation. The same manifestation is the Object which is the manifested form of the Beatific Vision and the Luminescence (*Noor*). The beatific vision, in other words, descends to become the luminescence and the luminescence descends to become the object or the manifestation. This manifestation is created from the beatific vision and the luminescence and expires to return in the same luminescence and the beatific vision. And, if Allah would desire, that non-existing would once again be made existing. Percipient (Aarif) exercises his influence in the knowledge of the object ensuring a effect upon the object.

Conductive influence (*Tasurruf*) is of three types.

1) Miracle 2) Wonder-working 3) Sorcery

It is necessary to understand here, the difference between these three.

Sorcery is that knowledge which is induced in a person for a specific purpose by the evil spirits of the limbo or the demonolater jinns.

Example of such a case is also found in times of the Holy prophet (PBUH).

A lad, named Saaf Ibn-e-Sayyad, used to live in an orchard situated in the vicinity of Medina. Demonolaters, on getting a chance, took him into their possession and aroused his sixth sense. He used to lie down covering himself in a sheet and would close his eyes and kept on watching and hearing the activities of the angels which he narrated for the people. When the Holy prophet (PBUH) heard about him, he urged Omar (RA) to accompany him to see Ibn-e-Sayyad.

He was playing on a red mound near medina when they reached there. Holy Prophet (PBUH) asked him, tell who am I?"

He paused, thought and finally said, "You are messenger of the Illiterates but you proclaim to be the messenger of Allah"

Holy prophet (PBUH) commented, "Your knowledge is imperfect and you have fallen prey to doubt, anyhow tell what is there in may heart?"

He replied, "*Dukh*" (one who does not believe) i.e. you think that I'll not believe.

Holy Prophet (PBUH) told him, then, your knowledge is limited, you won't be able to progress. You also do not know why it is so"

Hazrat Omar said, "I may be granted permission to chop off his head"

Holy prophet (PBUH) replied, "O, Omar if he is *Dajjal* you won't be able to get him and if he is not, his killing would be futile, leave him".

In the unseen world words and their meanings mean nothing. Everything whether is it a fantasy, a thought, an idea or a feeling it has from and figure. If the sixth sense of someone is actively functioning, ability of clairvoyance is produced in him. The word for prophet in Hebrew means, one who sees that unseen and the word for messenger means the messenger of the unseen. For this reason Ibn-e-sayyad failed to determine prophetic status of the Holy Prophet (PBUH).What he could observe was a messenger of the unseen, since his acquaintance with the unseen

realm was limited and confined to himself or to the extent of those jinns who were his instructors and friends.

He could observe the activities of the angels and this was the maximum what his art could do. When he tried to understand the status of the Holy Prophet (PBUH) he declared him a messenger of the Unseen as he was not blessed with the gnosis of the Deity. His necromancy could help him to know only that Mohammad (PBUH) had born in an illiterate nation and he had performed his miracles before an illiterate nation, so under this impression he concluded that he was the Messenger of the illiterates.

When Holy Prophet (PBUH) found him confined in the limits of Sorcery he asked him to tell that what was there in heart. Replying to this question he said, '*Dukh*'. Upon this the Holy Prophet (PBUH) concluded that he won't ever have the cognition of the Reality, he commented that he won't be able to progress.

Thus like Ibn-e-Sayyad no sorcerer can enjoy the true cognition of God. This is the main difference between the Sorcery and the Prophetic Knowledge that the former remains confined within the limits of necromancy, whereas the Prophetic Knowledge takes a man beyond the limits of prophesying and enables him to reach the divine goal of the Cognition of God.

When something supernatural is made to happen by a prophet under the influence of his Prophetic Knowledge, it is called Miracle and something is made to occur by a saint following the Prophetic Knowledge, it is called the Wonder-working. Effects of the Miracle and the Wonder-working are permanent, that is, they remain enforced unless abolished or removed by their producer. Whereas, the actions conducted under sorcery are not permanent and their impact is automatically lost with the change of the environments or atmosphere. Anything that is made to happen because of Sorcery is known as Magic.

God is the Savior

On its return from an expedition Muslim Army camped at a place with few tree clumps. It was a very warm noon. Holy Prophet (PBUH) and his Companions lied down in the shades of the trees. Holy Prophet (PBUH) hung his sword on a tree branch and lied there in the shade to rest. The companions thinking to afford him a chance to rest left him alone. A Bedouin looking for an opportunity attempted to avail this chance. He stealthily approached the tree, took out the sword of Holy Prophet (PBUH) from its sheath and advanced to attack. Hearing the footfall, Holy Prophet (PBUH) opened his eyes and seeing the Bedouin with sword in his hand sat up. The Bedouin asked, "O Mohammad! Who is going to save you from me?" Holy Prophet (PBUH) said in a very calm manner, "Allah!"

Impact of this one worded reply was such that the sword fell down from the hand of the Bedouin.

two nights using poetic verses said, "It is amazing to see the jinns putting litters on their camels and rushing towards Makka impatiently only to have guidance." Swad grew restless and couldn't sleep for the rest of the night. Early in the morning he arranged a horse and set off for Makka to meet with the Holy Prophet (PBUH). Holy Prophet (PBUH) upon seeing Swad said, Welcome, Swad Bin Qarab. I know what has brought you here." Swad believed what jinn had told him and he embraced Islam.

This incident tells us that the world of jinns is not very different than that of the world of man. Jinns also use camels as man does. Jinns also seek guidance as man does. Jinn also embrace Islam by virtue of ability granted to them from God as the human beings do. Jinns too, consider it the greatest honor to sacrifice their lives for the sake of their beloved Prophet just as Muslims consider and have love for the Holy Prophet (PBUH).

Hurry Up; Says the Jinn

Swad Bin Qarab, before embracing Islam was known as a witch doctor. He had subjugated a jinn who used to tell him the news about the Unseen happenings. "One night," says Swad, "my subject jinn woke me up and told me to get up!" Then the jinn said, "Listen to me carefully! If you have some sense you shouldn't be missing this chance. An apostle has been appointed to invite the people towards the One and the Only God."

The was jinn in such an exhilarated mood that he started talking using the poetic verses and said, "I am wondering upon their preparations for journey of distant travel. If you are desirous of having guidance then you should be hurrying towards Makka. Remember a true jinn is not like a liar jinn. Hurry up and behold that beautiful face which you have never seen before."

Swad Bin Qarb hushed him away. The next the jinn come with the same message and invited him to travel towards Makka. Swad again refused to listen to him and went to sleep. The third night jinn came back to Swad and shook him to bring to wakefulness and said, "Listen! Enlighten your heart and soul by witnessing the great man of Banu Hashim." And like the previous

Camel Merchant

Abu Jehal purchased a camel from a merchant on credit. The merchant after failing in his attempt to recover the credited price, stood up in a gathering of Quraish Tribe and said, "O ye the People of Quraish! Is there anyone who could help me in having my right recovered from Abu Jehal?" One of the Qurashi youths, pointing towards the Holy Prophet (PBUH) jestingly said, "Why not, who else can help you but Mohammad!"

The merchant approached the Holy Prophet (PBUH) and submitted humbly, "Abul Hukam Bin Hasham has usurped my right. I am a poor man coming from far away. Quraish says you can get me what is my due right. God will bless you if you helped me in getting my credited amount recovered."

Holy Prophet (PBUH) told him to come along and knocked the door of Abu Jehal's house. Abu Jehal answered the door and came out. Seeing Holy Prophet (PBUH) there, he panicked and grew pale. Holy Prophet (PBUH) just bade him to pay the merchant off. Wonder struck Abu Jehal went inside the house and returned shortly only to clear the debt.

Prophet of God

Holy Prophet (PBUH) commanded Bilal (RA) to say *Azan* in the holy Ka'aba. Abu Sufyan Bin Harub, Ataab Bin Aseed and Haris Bin Hashsham were also sitting there. These had not embraced Islam till then. Upon hearing *Azan* Ataab Bin Aseed said, "Thank God, He has saved my father from hearing this voice." Haris Bin Hashsham commented, "By God, if I was convinced that Mohammad is in the right, I too, would have become his follower." Abu Sufyan said, I wont say anything because if I said anything these pebbles would inform Mohammad."

Western Pilgrims---?

A few Christians plotted to stealthily exhume the body of Holy Prophet (PBUH) from his mausoleum. Nooruddin Zangi was an emperor of firm belief. He saw in a dream that Holy Prophet (PBUH) pointing towards two red-faced men is telling him, "Save me from them!"

Sultan woke up offered *nawafil* and went back to sleep and again saw Holy Prophet (PBUH) in his dream pointing towards the two red-faced men, asking him, "Nooruddin save me from these two dogs."

Sultan woke up offered few *nawafil* and again went to sleep. He saw the same dream for the third time. It must not be an ordinary event that Holy Prophet (PBUH) had to tell him a thing to do, so vehemently that he had to repeat his command three times in a night. Sultan summoned his minister Jamaluddin Mausli into his chamber and sought his advice. Jamaluddin said, "How can you afford to remain seated here when Holy Prophet (PBUH) is telling you to come? Set off immediately, there must be something going on extraordinary in Medina for which you have told none else but by the Holy Prophet (PBUH)."

Sultan riding on fast running horses, with a small contingent of twenty men, headed towards Medina and Jamluddin followed him with one thousand camels and horses laden with goods of value. Sultan managed to reach Medina in sixteen days. He announced that Sultan has come to pay homage to Holy Prophet (PBUH) and has brought many things with him to distribute among the people of Medina. Everybody is required to attend the function. People of the city swarmed in the function. Sultan was watching intently every one coming there. When Sultan couldn't find what he was looking for, he asked, "Is there any one who couldn't come?"

People told him that no one from Medina is left out. But, there are two pilgrims from the west, who haven't and they wouldn't because they remain busy with their worship in seclusion. They give alms and charity to the poor and needy people.

Sultan ordered to produce them before him.

Sultan immediately recognized when he saw them. They were the same red-faced men who were shown to him in his dreams by the Holy Prophet (PBUH).

Sultan asked them, "Who are you and from where have you come?"

"We have come to perform pilgrimage," was the answer.

Sultan inquired, "Where are they staying?"

"Close to the Mausoleum, in Rabbat," he was told.

Sultan ordered to arrest them both and searched the place where they were lodging but he couldn't find anything except religious books, the holy Quran and other valuable goods to be given in charity. Nothing objectionable could be found. People testified their virtuous conduct and praised them for their generosity and told Sultan that they fast in the day and visit the holy Mausoleum and offer *Darood* and *Salam*, they go to Janat-ul-Baquih every morning and on every Thursday they go to Qaba to visit the shrines. They had never rejected anyone who had gone to them for help.

Sultan searched their room with more attention and when he
the Praying Mat, he saw an opening of the tunnel leading
the holy Mausoleum. It didn't take much effort to unearth
m them. They were there with an evil design to dig a

tunnel up to the body of Holy Prophet (PBUH). They used to dig in the night. They carried the excavated soil in leather bags to Janat-ul-Baqih early in the morning to spread it on the graves there. They were almost through with the digging and were about to exhume the body of Holy Prophet (PBUH). Sultan ordered to put them both to the sword.

Sultan shed tears of gratitude after falling in prostration that he was bestowed with the honor of doing some service to his beloved Holy Prophet (PBUH).

In order to check and foil any such evil attempt in future he ordered to dig a ditch up to the water level around the Mausoleum and got it filled with molten lead. All this happened in 555 AH.

The End

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